

LONGREACH SHOW SOCIETY INC.

ABN 28 934 650 031

APPLICATION FOR SPACE

EXHIBITOR DETAILS

Name: _____

Company: _____

Address: _____

Telephone: _____ Mobile: _____

Email: _____

Arrival Date: _____ ETA: _____

Site Size: Frontage: _____ Depth: _____
(Please allow for tent pegs, tow bars etc)

(Please ensure this information is supplied in detail)

Type of goods to be exhibited/sold: _____

Local coffee/food vendors will be given priority at the discretion of the Committee. All Food vendors must have Food Safety Certificate.

LONGREACH SHOW SPACE & SITE FEE SCHEDULE (incl. Merino Markets)

Option	Details			Total
Site Fees inc. Merino Markets	<input type="checkbox"/> 3 X 3 METRES = \$50.00 <input type="checkbox"/> 6 X 3 METRES = \$65.00 <input type="checkbox"/> 6 X 6 METRES = \$75.00			\$
	Please tick one. All site fees include entry for 2 x adults			
Table Hire	Limited quantity available	No. of tables required: _____ @ \$15 each		\$
Camping	Arrival: / /	Departure: / /	No. of Days = ____	\$
	\$20 Per Day Camping with power, rubbish disposal, water, amenities and grounds entry.			
Powered Site	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes , do you require: <input type="checkbox"/> 15A or <input type="checkbox"/> 10A (please tick one)			\$
	Applicable if booking a powered site. \$5.00 Flat Rate per site EXCLUDING FIXED LIGHTS			
Additional Entry	No. of additional entry passes required: _____ @ \$10 each			\$
	Cost \$10 each if more than 2 people entering grounds.			
TOTAL AMOUNT PAYABLE:				\$

Payment can be made via CHQ or EFT. BSB: 034-194 AC No: 580 386 Acc Name: Longreach Show Society Inc.
 Please use your first initial + surname or business name so that we can match your payment.

ENTRY FEES MUST ACCOMPANY THIS FORM – as per fee schedule.

Covered space is minimal and will be allocated as fairly as possible by the Space Manager.

2024 FEES & CHARGES – SUNDAY 19TH MAY TO SUNDAY 26TH MAY

2024 COUNCIL FEES APPLY ALL OTHER TIMES

Please note: Covered space is minimal and will be allocated as fairly as possible by the Space Manager. **No Lockup available.** No guarantee is given for a set area. Space will be allocated **10am Wednesday 22nd May 2024**. Any exhibitor not present who has not confirmed their attendance with the Secretary may forfeit their position and fees. Exhibitors may hire tables from the Council at Exhibitors' expense (Longreach Council 07 4658 4111). **Shade Structures under the Wavy Roof not permitted.**

All Exhibitors must supply copy of their current Public Liability Insurance with this application.

Setup from Wednesday 22nd May 2024
 Site & Space Applications Close: FRIDAY 10th May 2024
 SPACE MANAGER: Dan Walker - Mobile: 0407 139 640
 MERINO MARKETS: Sally Cooper - Mobile: 0488 199 722

Please return completed application to: The Secretary - Longreach Show Society
 PO Box 99 LONGREACH QLD 4730 | Email: longreachshow@outlook.com.au | Mobile: 0439 315 532