

PRICE: \$5.00

LONGREACH

Show



FRIDAY
13th
MAY

2022

SATURDAY
14th
MAY

2022 Diamond Sponsors



Leader Today

LONGREACH
REGIONAL
COUNCIL



 **RSLS**
LONGREACH
It's Your Club

 **RPL**
RURAL PROPERTY & LIVESTOCK PT. LTD.

Local, affordable & family friendly....

FUN FOR EVERYONE



Friday 13th May 2022

- Ag Tech Showcase featuring the latest innovations.
- Celebrity Chef Matt Golinski - healthy eating for wellbeing
- Jenny Woodward of ABC News to officially open the 2022 Show
- Aussie Freestyle Motox Show (Main Arena)
- Jetpack Action Show (Main Arena)
- Q&A Information Session: Wills & Estates
- Longreach School of Dance Live Performance
- Agforce Children's Treasure Hunt Map - win prizes!
- Livestock & equestrian competitions galore
- Our fabulous Arts & Crafts Pavilion
- Sideshow alley rides and games + FIREWORKS + live band til late
- Merino Markets, trade stalls, food vendors + much more!

BE THERE!

2022 LONGREACH SHOW

ENTRY

Prices

Adults (18+): \$10.00

Aged Pensioners: \$5.00

Children: 13–17 years \$5.00

Children 12 & under: FREE

ID required may be requested for 18+ entry.

Wristbands must be worn.

All Patrons must follow the directions of Security, Police and Committee Personnel.

PAY AT THE GATE ON THE DAY

Cash only | No ATM on site





Who to Contact

2022 Office Bearers

PATRON:	Mrs Margie Webb	
PRESIDENT:	Mrs Mary-Ann Ringrose	Mobile: 0429 856 761
VICE -PRESIDENTS:	Mr Paul Grams	Mobile: 0427 582 338
	Mr Tom Boyle	Mobile: 0400 018 007
TREASURER:	Mrs Liza Cameron	Mobile: 0422 092 830
SECRETARY:	Mrs Ingrid Miller	Mobile: 0467 566 728
OFFICE:	PO Box 99 Longreach QLD 4730	
Email:	longreachshow@outlook.com.au	
Website:	www.longreachannualshow.com	

2022 Section Managers

SPACE	Daniel Walker	0407 139 640
TRADE EXHIBITS	John Jackson	0428 577 380
RING MASTER	Tony Rayner	0427 615 357
HORSE SECTION	Mick Bischel	0428 738 028
ARTS & CRAFTS	Julie Genninges	0428 437 583
POULTRY	Peter Oakey	0746 582 160
COMMERCIAL CATTLE	Dean Allen	0427 962 439
STUD & FLOCK MERINOS	Mick Campbell	0427 518 323
TRADE SHEEP	Tom Boyle	0400 018 007
WOOL	Paul Grams	0427 582 338
SHEEP DOG TRIALS	Tony Jackson	0428 583 254
JUNIOR JUDGING	Allycia Bennett	0428 155 554
MERINO MARKETS	Sally Cooper	0488 199 722
STOCKMANS CHALLENGE	Helen Morton	0427 466 008
TEAMPENNING	Lawrence Monize	0427 582 032
UTE MUSTER	Dave O'Brien	0404 924 208
WETHER TRIAL	Ben Williams	0458 189 558

Longreach Show Society Committee

Jo Thomas, Sue Smith & Ian Merritt.

Longreach Show Society Honour Board

Past & Present Presidents

Hon J Cameron 1895 -1899
RA Hopkins 1900 -1902
RH Edkins 1903 -1938
JM Howartson 1939 -1944
RR Wedgewood 1945 -1948
John Forrest 1949 -1974
GC Avery 1975 -1977
RH Hanrick 1978 -1979
CM Archer 1980 -1982
RJ Sendall 1983 -1985
IB Williams 1986 -1988

PH Clark 1989 -1991
RJ Ross 1992 -1994
DA Williams 1995 -1997
AM Avery 1998 -2000
R Deane 2001 -2004
J Walker 2005 -2007
R Bowden 2008 -2015
MA Webb 2016 -2018
AJ Jackson 2019 -2021
MA Ringrose 2022 - current

Life Members

DECEASED MESSRS

RH Edkins; FC Longworth; FC McKeon; JM Howarston;
O Faulkner; DM Archer; T McKenzie; D Rutledge, GK Simpson;
CV Button; GF Hickey; John Forrest; Keith Morton; Tom Mckenzie;
IB Williams; C Peardon; CM Archer; O Brandstetter; R Hanrick

DECEASED MESDAMES

D Tabart; AC Archer; N Simpson; N Button; E Emmott; P Masterson;
V Croall; A Barrett; M Avery (Peg), Barb Morton

MESSRS

G Iles; Ron (Tolly) Bowden, Rowley Deane, Neil Rogers.

MESDAMES

J Brandstetter, C Williams; Joyce Rogers; NR (Rae) Bowden

2022 Central West QLD Show Dates

Tambo Stock Show 23rd April 2022
Barcoo Pastoral Society Inc (Blackall) 7th May 2022
Longreach Show Society 13th - 14th May 2022
Alpha Show 17th - 18th May 2022
Isisford Sheep and Wool Show 21st May 2022
Winton Show 3rd June - 5th June 2022
Muttaborra Stock Show 4th June 2022
Barcaldine Show Society 18th June 2022

**\$100 Grand Parade
Lucky Draw**

**\$150 Members
Draw**

Be in it to win it!

Longreach Show Society Inc.

Application for Membership

You are invited to become a member and support the
Longreach Annual Show

ONLY \$20.00

Memberships close COB on the first Friday of May annually.

MEMBERSHIP BENEFITS:

- Entry for 2 Adults & 2 Children 17yrs and under
- Reciprocal Membership Rights to all QCAS Affiliated North & Central West Shows per membership year.
- Entry in the \$150 Members Draw drawn on Longreach Show Day.

Become a Longreach Show Society Member today!

Please complete the form and return to the Secretary:

PO Box 99 Longreach QLD 4730

Email: longreachshow@outlook.com.au



LONGREACH SHOW SOCIETY MEMBERSHIP APPLICATION

Membership
Year: _____

Name: _____

Address: _____

Phone: _____

Email: _____

Date Paid: _____

Payment can be made via CHQ or EFT.

BSB: 034-194 AC No: 580386

Please use your first initial and surname on EFT payments so that we can match your payment.

For enquiries please contact the Secretary – Mobile: 0467 566 728

YOUR *Invitation* TO ATTEND WITH A TRADE/SITE DISPLAY

The Longreach Show Society is inviting you and your business to be part of the Trade/Site displays at the Annual Longreach Show to be held at the Longreach Showgrounds on Friday 13th May 2022.

Site fees start at just \$30 for the day. Visit our website to download the site application form.

Any queries please contact
Dan Walker on 0407 139 640

The Longreach Show Society looks forward to seeing you at the 2022 Longreach Show.

www.longreachannualshow.com

Not on the net? No worries!

Contact the Secretary - Ingrid Miller

Email: longreachshow@outlook.com.au

Phone: 0467 566 728 for further assistance

It's your Show!

Entry Guide for Competitors

1. CHECK OUT THE CLASSES ON OFFER

There is an event to suit everyone at the Show. Each section features classes that are open to a wide range of age groups and interests. Usually, you can enter in multiple classes and across different sections so don't be afraid to showcase your skills!

2. CHECK THE RULES & NOMINATION DATES

There are different nomination closing dates and times across all Sections and events, so please read through the Schedule details prior to the show. We would hate you to miss out! Also, please check the regulations for each Section to find the classes that best suit you. Need clarification? Contact the Head Steward as early as possible.

3. SUBMIT YOUR NOMINATIONS & ENTRIES

Now that you have decided what events to enter, it's time to submit your nomination form. Please try to be on time for all sections and remember to be polite to all stewards. They are volunteers after all! Late entries may not be accepted. Always remember to put your name, contact details and section on all submissions. Use our nomination form to make your entry process easier.

4. IT'S SHOW DAY

This is the moment you have been waiting for! Enjoy the spirit of the show & give it your best. Don't forget to check presentation times (even if you haven't won your event) so that you can be there to support other entrants & stewards who have worked hard to bring each Section to life. Remember, it's all about having a go & having fun!

Visit our website:

www.longreachannualshow.com.au

for more info

2022 Show Regulations

TO BE OBSERVED BY ALL EXHIBITORS

PLEASE NOTE: All owners/riders must produce weigh bills for all horses coming into the Longreach Showgrounds.

The Property Identification Number for the Longreach Showgrounds Reserve is Lot 2 SP 142647.

1. Entry closing dates are as stated in each section. **FEES MUST ACCOMPANY ENTRIES.**
2. Exhibits will be received, subject to the approval of the Committee for exhibition only, without payment of entry fee. Application for space, horse stalls and classes must be made to the Secretary or the relevant Steward by the closing dates stated. The Committee reserves the right to refuse any entry as it deems fit.
3. All stock entered must be the bona fide property of the exhibitor, or of stations, the owners or managers of which are members of the Society, except for Open Classes and every exhibitor must furnish, when possible, the name of persons by whom his stock were actually bred and where.
4. No sheep shall compete in more than one class, except where specially provided.
5. At all exhibitions, the sheep exhibited shall have no letter brand which can indicate the owners further than a private mark known only to the Secretary and Owner. If such labels or brands appear, they must be removed or covered up.
6. Dates and times for delivery of exhibits across all sections is outlines in the Schedules for each section. Exhibits shall not be removed without the permission of the Stewards.
7. Every care will be taken of exhibits, but the Committee will not be responsible for any losses or deaths.
8. Grooms or others in charge of exhibits must obey the orders of the Stewards or they will be fined or ejected from the grounds.
9. No person shall act as Judge for classes in which he himself is an exhibitor.
10. No person shall be admitted to the ground in the vicinity of stock during the time the Judges are awarding prizes, except the officials and the attendants.
11. Judges will withhold prizes and Championship Honours if they think it expedient.
12. In awarding the Championships, the Judges will be required to select the next animal in order of merit. To be called the 'Reserve' which will take the place of the Champion in the event of the latter being disqualified for any cause.
13. No badge or ribbon, except those won at the Show, shall be placed on any exhibit.
14. All competitors compete, ride or drive at their own risk.
15. The Committee holds the right to add or delete any class or section from this schedule.
16. At the discretion of the Stewards, if it is found necessary to alter the program, the Ring Stewards have the power to do so.
17. Winners of Trophies are to hand same to the Secretary for engraving.
18. Prize money to be collected at the Secretary's Office prior to the last day of the Show.
19. **ACCEPTANCE OF ENTRIES:** The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society in addition to any Special Regulations which appear within this Show Schedule.
20. All competitors under the age of 18 competing in horse or pony events must wear helmets and boots. Also in ridden classes all horses and ponies must be exhibited in bridles.
21. All Stallions and Colts unless being ridden or led by the handler are to be in their allocated Stallion stalls at all times. Exhibitors who do not abide by this rule may be asked to remove their horse from the ground.
22. All rules of HACK COUNCIL and EA apply at this show.
23. **NO ELECTRIC FENCES ARE TO BE ERECTED ON THE SHOW GROUNDS OWING TO COUNCIL RULING.**
24. **Official Entry Forms Only:** The General Entry Form is available online and all forms are available from the Secretary.

OPEN DOG HIGH JUMP RULES:

1. Competitors enter their animal(s) at their own risk. By entering dog/dogs, competitors understand that they have entered in the competition/s at his/her own risk and that in doing so the Longreach Show Society accepts no responsibility for any risk or injury caused during the event.
2. Judge/Committee reserves the right to exclude any dog/bitch from this event without the owner/handler necessarily being informed of the reason.
3. All dogs **MUST** be kept on lead at all times, until it is their turn to compete in this event
4. Open High Jump - Dogs may start at a nominated height – but once the Board reaches 1.8m, must start and continue as the Board is raised.
5. Each dog/bitch may have 3 attempts at the jump at the current height and shall be disqualified if unsuccessful on the 3rd attempt.

THE DECISION OF THE JUDGE SHALL BE FINAL.

Nominations to be forwarded to:

PO Box 99 Longreach QLD 4730

Phone: 0467 566 728

Email: longreachshow@outlook.com.au Web: www.longreachannualshow.com



Diamond SPONSORS



**LONGREACH
REGIONAL
COUNCIL**



Leader Today



*Thank you to our fabulous Supporters
Please support those who support us!*

LONGREACH SHOW



- MEET & GREET
- SIGNED
- POSTERS
- GIVEAWAYS
- DEATH DEFYING STUNTS BY WORLD CLASS RIDERS



FREESTYLE MOTOCROSS SHOW

FRIDAY 13TH MAY 2022

Horse Sections 1-7

Led, Hacks, Dressage, Jumping &
Working Horse Challenge



Contacts



Chief Steward

Mick Bichsel

Phone: 0428 738 028

Email: robertm.bichsel@bigpond.com.au



Working Horse Challenge

Central West Equestrian Group

Helen Morton - 0427 466 008

Email: cweg@gmail.com



Official Stewards

Nikki Gay, Helen Burley, Sue Smith &
Jo Thomas



Trophies

Nikki Gay: 0408 263 659



Horse Stalls Allocation

Jo Thomas

Phone: 0427 581 879

Email: mjthomas.5@bigpond.com

2022 Show Dates

Thursday 12th May 2022

Commencing at 3.30pm

~ Dressage & Western Dressage

Friday 13th May 2022

Commencing at 7.00am

~ Adult Led Classes

~ Children's & Pony, Galloway &
Hack Led Classes

followed by

~ Adult Hack Classes

~ Children's Hack Classes

Commencing at 7.30am

~ Jumping Classes



Saturday 14th May 2022

Commencing at 7.30am

~ Working Horse Challenge

followed by

~ Teampenning



Judges

Hack & Pony: Marie Evans & Wendy Eisentrager

Jumping: Rob & Judy McLachlan

Longreach
Showgrounds
PIC Number



QBLR0183

To view & download entry
forms, waivers & horse
stall applications visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Important Notices & Rules for All Competitors

NO DRUG, hormone or tranquilizer shall be administered to any animal exhibit except under the direction of a vet who shall advise the stewards if in his opinion such drug, hormone or tranquilizer is likely to have any effect upon the animal which would be material to its chances of being awarded a prize and in such case the stewards may debar the animal from competing. A steward may at any time direct the vet to take a sample of blood, saliva or urine from an exhibit for testing.

Drug testing may be performed on any horse/pony or stallion

HORSE STALLS: Applications for horse stalls will close on Sunday 7th May 2022. A completed Application Form (Forms available on the Longreach Show webpage, and back of Show Schedule) accompanied by a **\$10 fee** per stall must be supplied for Stall Application acceptance, either by post or email to the Horse Secretary. See Horse Stall Application Forms for postal and email addresses and Bank details.

Stall allocations will be posted on the notice board at D BLOCK, on Thursday 12th May 2022 by 8.00am. Do not change your allocated horse stall or take one not allocated to you unless you have spoken to the Horse Stalls Steward - Jo Thomas Ph. 4658 1879 or 0427581879

ALL CAMPS AND STABLES are to be left clean and free of rubbish and manure. If left in an untidy manner, The Committee reserves the right to charge a cleaning fee. No electric fences are permitted in the camping area. There are several large yards and electric fences may only be used in these yards.

NO OVERNIGHT CAMPING AROUND ARENA FENCE as per designated area.

DOGS are to be kept on a lead at all times. When tied to campsite, lead is not to exceed one meter in length. A sign is to be placed to indicate the presence of a dog. The Longreach Show Society will not be held responsible for any injury or damage caused by or to any animal kept on the grounds.

TICKET SYSTEM ENTRY: Nomination Tickets will be available from the Recording Tent/Jump Shed from 7am Friday. A refund may be claimed on unused, clean tickets.

Competitors must produce a completed nomination Ticket to the Ring Steward at the beginning of each Class.

All competitors and supporters are required to pay the normal Show Entrance fee of \$10 or be Members of the Society.

BIOSECURITY, RIDER INDEMNITY & MOVEMENT RECORD: Queensland Government Biosecurity requires that these details must be in hard copy for the Show Society to hold for a period of time. These forms, complete with Registered PIC numbers are to be left with the Ticket Steward when purchasing Nomination Tickets. The three forms can be downloaded from the Longreach Show website.

DRESSAGE ENTRIES: Dressage entries are to be in the hands of the horse secretary by COB Wednesday 11th May 2022.

WORKING HORSE CHALLENGE ENTRIES: All nominations for the working horse challenge to be forwarded to Central Western Equestrian Group Secretary cweginc@gmail.com

MEASURING: All hacks, Galloway's and ponies must be measured by the Official Measurer. When measuring a hack, galloway or pony, an allowance of three eighths of an inch (3/8") is to be made for shoes.

BREED/ASSOCIATION REGISTRATION CERTIFICATES must be available for inspection upon entering applicable Classes.

ONE HORSE ONE RIDER applies across all classes regardless of ring or section.

RING 1: Open Hack Ring: Children over the age of 12 can compete in the open ring.

RING 2: Children's Ring: all horses are to be ridden by a child 17 years and under.

RING 3: Jump Ring:

PONIES: 14 hands and under

GALLOWAYS: Over 14 hands and not exceeding 15 hands

HACKS: Over 15 hands

MAIDEN: Has not won an event at an affiliated Agricultural Show.

NOVICE: Has won a Maiden Hack and will remain a NOVICE until winning an Open Championship at an affiliated Agricultural Show.

LOCAL/REGIONAL: Rider must be a resident of the Longreach Regional Shire for a minimum of 6 months.

DISTRICT: Within Longreach, Barcaldine, Winton, Barcoo and Blackall Shire.

PLEASURE: Classes must be ridden in a plain snaffle, no spurs, whips or dropped nose bands.

STALLIONS: Stallions are not eligible to be entered in Hack or Rider Classes. Stallions in Led Classes are to be handled by a competent person 18 years and over.

DUAL USE OF JUDGING RINGS: Stewards/Judges reserve the right to direct overflow classes from one ring to another if a back log occurs in one ring.

CHAMPIONSHIP WINNERS: It would be appreciated if all competitors, in particular all prize winners, participate in the Grand Parade.

RULES FOR JUMPING EVENTS: The jump judge will instruct all riders on the rules before the jumping events start. Each horse is eligible to have a maximum of 3 competition starts per day excluding feature events. All jumping events to be "one horse, one rider" across all classes, a rider may ride more than one horse. Junior riders can ride in open classes providing they have not exceeded the 3 start rule. Junior riders are eligible to compete in all classes. Program may change at the Judge's discretion.

PRIZE MONEY: Prize Money, voucher or trophy is given for all Classes, except Championship Classes.

No prize money for FIRST place where a trophy has been presented but there is money for placings

Champions will receive a Sash and a Trophy. Prize Money may be awarded instead of a Trophy.

RIBBONS: Ribbons will be awarded to 3rd place, except in Championship Classes, where sashes will be awarded to the Champion and Reserve Champions.

• **ALL COMPETITORS IN LED, HACK & RIDER CLASSES WILL COMPETE AND BE JUDGED UNDER QCAS RULES**

• **DRESSAGE WILL COMPETE AND BE JUDGED UNDER EA RULES**

ALL COMPETITORS IN HACK AND JUMP RINGS MUST WEAR EA APPROVED HELMETS & FOOTWEAR WHILST COMPETING

JUDGES ARE CHOSEN AT THE DISCRETION OF THE COMMITTEE.

THE JUDGES DECISION IS FINAL

Section 1: Adult Led Classes

FRIDAY 14th MAY 2022

RING 1 - COMMENCES – 7.00am

Entry \$5.00

PRIZE MONEY

First \$20.00, Second \$15.00 and Third \$10.00.

All place getters (including Champions) must present to the recorders tent before leaving each Class to receive their trophy or money.

CLASS

1. ADULT HANDLER over 18yrs. Trophy donated by **The Grant Family**.

CLASS: A.S.H.

2. REGISTERED A.S.H. GELDING, STALLION or COLT Trophy donated by **Thurecht Brothers**.

3. REGISTERED A.S.H. MARE OR FILLY Trophy donated by **Cam and Jenny Lindsay**.

4. CHAMPION A.S.H. EXHIBIT. Winners of Classes 2 & 3 eligible for Champion ASH.

Sash + **The Berry Lamond Memorial Trophy** donated by the **Lamond Family and Australian Stock Horse Society – Central West Branch**

CLASS: A.N.S.A.

5. REGISTERED A.N.S.A. GELDING, STALLION or COLT **sponsored by Rayners Crane Hire**

6. REGISTERED A.N.S.A. MARE or FILLY **sponsored by Rayners Crane Hire**

7. CHAMPION A.N.S.A. EXHIBIT. Winners of Classes 5 & 6 eligible for Champion A.N.S.A..

Sash + Trophy donated by **The Gidgee Tree - Kim Webb**

CLASS: THOROUGHBREDS

8. REGISTERED THOROUGHBRED GELDING, STALLION or COLT **Trophy donated by Mrs Kate Dean**

9. REGISTERED THOROUGHBRED MARE OR FILLY Trophy donated by **Mrs Margie Webb**

10. CHAMPION REGISTERED THOROUGHBRED EXHIBIT. Winners of Classes 8 & 9 eligible for Champion Thoroughbred.

Sash. + Trophy donated by **David and Patti Dawes**

CLASS: QUARTER HORSES

11. REGISTERED QUARTER HORSE GELDING, STALLION or COLT - Sponsored by **Warwick & Rosemary Champion**

12. REGISTERED QUARTER HORSE MARE OR FILLY - Sponsored by **Warwick & Rosemary Champion**

13. CHAMPION QUARTER HORSE EXHIBIT. Winners of Classes 11 & 12 eligible for Championship. Sash + Trophy donated by **Making Milestones**

CLASS: ANY OTHER REGISTERED BREED

14. ANY OTHER REGISTERED BREED GELDING, STALLION or COLT **Sponsored by Proterra Group**

15. ANY OTHER REGISTERED BREED MARES or FILLIES **Sponsored by Proterra Group**

16. CHAMPION ANY OTHER REGISTERED EXHIBIT Winners of Classes 14 & 15 eligible for Champion any other registered breed. Sash + Trophy donated by **Irvines Longreach**

CLASS: UNREGISTERED BREED

17. UNREGISTERED GELDING, STALLION or COLT - sponsored by **Rayners Crane Hire**

18. UN REGISTERED MARES or FILLIES - sponsored by **Rayners Crane Hire**

19. CHAMPION UNREGISTERED EXHIBIT Winners of Classes 17 & 18 eligible for Champion unregistered - **sponsored by Rayners Crane Hire**

20. SUPREME LED EXHIBIT

Winners from Classes 4,7,10,13,16,19,23,26

Sash + Championship Garland will be presented during the Grand Parade on Friday

Trophy donated by **Ballards Transport**

Section 2: Children's Led Ponies, Galloways & Hacks

FRIDAY 13th MAY 2022

RING 2 - COMMENCES 7.00am

Entry - \$3

PRIZE MONEY

First \$15.00, Second \$10.00, Third \$5.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

CLASS:

21. PONY GELDING or STALLION, not exceeding 14 hands - sponsored by **Proterra Group**.
22. PONY MARE, not exceeding 14 hands - sponsored by the Proterra Group.
23. CHAMPION & RESERVE CHAMPION PONY EXHIBIT, from winner of Classes 21 & 22 Sash + Trophy donated by **Kristen Grant**
24. CHILDS GALLOWAY OR HACK, to be led by child under 13 years - sponsored by **Ballards Transport**.
25. CHILDS GALLOWAY OR HACK, to be led by child under 18 years - sponsored by **Ballards Transport**.
26. CHAMPION CHILDS GALLOWAY OR HACK, to be led by a child under 18 years Trophy donated by **Mick Bichsel**
27. JUNIOR HANDLER, 8 years and under. Assisted. Mount to be led. Judged on handler's ability to show their mount. Hacks and Galloways accepted - sponsored by the **Proterra Group**.
28. JUNIOR HANDLER, under 13 years. Judged on handler's ability to show their mount. Hacks and Galloways accepted - **sponsored by The Birdcage Hotel**.
29. JUNIOR HANDLER, 13 years and under 18 years. Judged on handler's ability to show their mount. Hacks and Galloways accepted - **sponsored by The Birdcage Hotel**.
30. CHAMPION & RESERVE CHAMPION JUNIOR HANDLER, Winners of Classes 27, 28 & 29 are eligible for Championship. **Sponsored by The Birdcage Hotel**.

Section 3: Adult Hack Classes

FRIDAY 13th MAY 2022

RING 1 - following the completion of led events.

Entry \$5

PRIZE MONEY

First \$30.00, Second \$20.00, Third \$10.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

CLASS:

37. BEST PRESENTED HORSE AND RIDER 18 YEARS AND OVER - Trophy donated by **Angus & Karen McLellan**
 38. ADULT RIDER - Trophy donated by **Irvines Longreach**
 39. MAIDEN GALLOWAY HACK **Sponsored by Rayners Crane Hire**.
 40. NOVICE GALLOWAY HACK **Sponsored by Rayners Crane Hire**.
 41. OPEN GALLOWAY HACK **Sponsored by Rayners Crane Hire**.
 42. DISTRICT GALLOWAY HACK Within Longreach, Barcaldine, Winton, Barcoo and Blackall shire.
 43. LONGREACH REGIONAL SHIRE GALLOWAY HACK.
Restricted to Longreach Regional Shire residents. Trophy donated by **Mrs Sue Kinsey**
 44. LADIES OR GENTLEMENS GALLOWAY HACK.
Riders to be 18 years and over. Trophy donated by **O'Briens Garage**
 45. CHAMPION AND RESERVE CHAMPION GALLOWAY HACK. Sponsored by **Neil & Mary Rogers**.
Winners of Classes 39-44. Sash. Rosette Garland and Trophy.
-

Section 3: Adult Hack Classes

46. MAIDEN HACK **Sponsored by Rayners Crane Hire.**
47. NOVICE HACK **Sponsored by Rayners Crane Hire.**
48. OPEN HACK over 15 hands not exceeding 16hh **Sponsored by Rayners Crane Hire.**
49. OPEN HACK over 16 hands **Sponsored by Rayners Crane Hire.**
50. DISTRICT HACK Within Longreach, Barcaldine, Winton, Barcoo and Blackall shire. **Sponsored by Nikki Gay.**
51. LONGREACH REGIONAL SHIRE HACK Restricted to Longreach Regional Shire residents. Trophy donated by **Mrs Sue Kinsey.**
52. LADIES OR GENTLEMENS HACK. Trophy donated by **Myers Newsagency**
53. CHAMPION & RESERVE CHAMPION HACK OF THE SHOW
Winners of Classes 46-52, Sash. Rosette Garland. And Trophy sponsored by **Ellimacon Civil Works & Concreting.**
54. CHAMPION & RESERVE CHAMPION LOCAL HACK
Winners of Classes 51, 75 Sash, Rosette Garland & Trophy donated by **Grant Family**
55. OFF THE TRACK 15HH AND OVER – Sponsored by **Longreach Jockey Club Inc.**
56. JOHN FORREST MEMORIAL GROUP OF HACKS, GALLOWS OR PONIES
Group to consist of three Hacks, Galloways or Ponies or a mixed combination.
Riders to be any age but ponies must be ridden by a child aged 17 years and under.
Prize Money donated by **Colin and Kirsten Forrest.**
57. PLEASURE HACK open to Galloways and Hacks, Trophy donated by **Don & Claire Scarr**
58. REGISTERED ASH WORKING HACK – required to carry stock whip and present current ASH membership.
Sponsored by **Ben & Jaye Hall.**
59. CONSOLATION HACK. Eligible to ALL HACKS & GALLOWS that have not won an individual FIRST Prize at this Show.
Free Entry. Voucher donated by **Ballards Transport.**
60. SUPREME SADDLE HORSE OF THE SHOW.
Winners from Classes 45, 53, 77, 80 To be judged by Pony and Hack Judges.
Sash + Championship Garland will be presented during Grand Parade
Prize Money & Rug sponsored by **Floored by Ramsay.**
61. SUPREME RIDER OF THE SHOW
Winners of Class 38, 70
Sash. Champion's Trophy or Prize Money Sponsored by **Rayners Crane Hire.**

Section 4: Children's Hack Classes

FRIDAY 13th MAY 2022

RING 2 - following the completion of led events.

Entry \$3

PRIZE MONEY

First \$20.00, Second \$15.00, Third \$10.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

CLASS:

62. BEST PRESENTED PONY & RIDER OF THE SHOW. **The Wedgwood Trophy** donated by **Mrs Nettie Deane.**
63. BEST PRESENTED CHILDRENS GALLOWS or HACK & RIDER OF THE SHOW.
Galloways & Hacks only. Riders to be under 18 years. Trophy donated by **Rayners Crane Hire.**
64. LOCAL PADDOCK PONY – to be ridden by a child under 10 years
Ponies, Galloways and Hacks accepted – led or unassisted – Sponsored by **Malcolm & Caroline Brown.**
65. JUNIOR RIDER, 8 years and under – led Sponsored by **Ballards Transport.**
66. JUNIOR RIDER, 8 years and under - unassisted Sponsored by **Ballards Transport.**
-

Section 4: Children's Hack Classes

67. JUNIOR RIDER, 9, 10, 11 Years Sponsored by **Ballards Transport**.

68. JUNIOR RIDER, 12, 13, 14 Years Sponsored by **Ballards Transport**.

69. JUNIOR RIDER, 15, 16, 17 Years Sponsored by **Ballards Transport**.

70. CHAMPION AND RESERVE CHAMPION JUNIOR RIDER OF THE SHOW.

From Classes 80,82,84

Sash + Trophy, **The RLD Dawes Memorial Trophy** donated by **D & P Dawes**

~BREAK~

71. MAIDEN PONY HACK. Sponsored by **The Birdcage Hotel**.

72. NOVICE PONY HACK. Sponsored by **The Birdcage Hotel**.

73. OPEN PONY HACK. Not exceeding 13 hands. Sponsored by **Proterra Group**.

74. OPEN PONY HACK. Over 13 hands and not exceeding 14 hands. Sponsored by **Proterra Group**.

75. LONGREACH REGIONAL SHIRE PONY HACK. For children residing in the Longreach Regional Council area.

Judged on pony and rider. Trophy donated by **Graham & Margie Webb**

76. DISTRICT PONY HACK – within Longreach, Barcaldine, Winton Barcoo & Blackall Shires. Sponsored by Rayners Crane Hire

77. CHAMPION and RESERVE CHAMPION PONY HACK.

Winners of Classes 88 to 96 are eligible for this Championship. Sash + Trophy **The Molly Lamond Memorial** donated by the **Lamond Family**.

~SMALL BREAK~

78. CHILDS GALLOWAY or HACK UNDER 13. Restricted to Longreach Regional Shire residents.

Trophy donated by **Doug & Jenny Allpass**

79. CHILDS GALLOWAY or HACK 13 to 17 yrs. Restricted to Longreach Regional Shire residents.

Trophy donated by **Proterra Group**.

80. CHAMPION & RESERVE CHAMPION CHILDREN'S GALLOWAY or HACK. Winners of Classes 115 & 116 are eligible.

Sash. Champion's Trophy donated by **Trevor & Gail Harris**

80. CHILDRENS PLEASURE HACK. Trophy donated by **Spinifex**

81. HACK & HOP. Includes 2 small jumps, maximum height 30cm. Sponsored by **The Birdcage Hotel**.

82. JUVENILE PAIR OF RIDERS. Sponsored by **Rayners Crane Hire**.

83. CONSOLATION PONY, GALLOWAY & HACKS.

Pony, Galloways & Hacks that have not won a first ribbon at the 2018 Longreach Show.

Voucher donated by **Longreach Show Society**

84. QUIETEST MOUNT. 17 years and under. Saddled or unsaddled. Rider must be wearing approved helmet and boots and have a bridle. Rider to display quietness of mount at their own discretion. **Trophy donated by Mr Graham Iles**

85. COSTUME CLASS. Boy or girl rider, 17 years and under. Sponsored by **The Birdcage Hotel**.

Section 5: Dressage

THURSDAY 12TH MAY 2022

DRESSAGE ARENA 1 - COMMENCES 3.30pm

Entry \$5.00

CLASS:

86. JUNIOR WALK TROT DRESSAGE TEST - **The Sir James Walker Memorial**

Test: EA Preparatory A (2013) - For hacks, Galloways or ponies ridden by Juniors under 13 years who have not won a Dressage Test previously. First \$25, Second \$15, Third \$10.

87. JUNIOR PRELIMINARY DRESSAGE TEST - **Sponsored by Mrs Jo Thomas**

Test: EA Preliminary 1.A (2019) - For hacks, Galloways and ponies ridden by Juniors 13 years and under 18 years. First \$25, Second \$15, Third \$10.

88. PRELIMINARY DRESSAGE TEST - **Sponsored by Central Western Equestrian Group**

Test: EA Preliminary 1.B (2019) - For hacks, Galloways and ponies that have not won a Dressage Test previously. First \$40, Second \$20, Third \$10.

89. NOVICE DRESSAGE TEST - **The George Carey Avery Memorial**

Test: EA Novice 2.A (2019) - For hacks, Galloways and ponies. First \$40, Second \$20, Third \$10.

90. MEDIUM DRESSAGE TEST. **The BQ Deane Memorial**

Test: EA Medium 4.A (2019) - For hacks, Galloways and ponies. First \$50, Second \$20, Third \$10

Section 5: Dressage

WESTERN DRESSAGE

Sponsored By – **Making Milestones - Tiger & Ingrid Miller**

Nominations will be taken up until lunchtime on Thursday 12th May 2022. Competitors in these Classes must ride in EA approved Helmet and Boots, however jeans & long-sleeved shirts are acceptable.

91. WALK, JOG Test 1. For hacks, Galloways and ponies ridden by Juniors under 18 years. First \$50, Second \$30, Third \$20
92. WALK, JOG, LOPE Test 1. For hacks and Galloways, riders must be 18 years and over First \$50, Second \$30, Third \$20

Section 6: Working Horse Challenge

SATURDAY 14TH MAY 2022 - 7.30AM

RODEO ARENA AND MAIN ARENA NEAR JUMP SHED - COMMENCES 8.00AM

STEWARD: CWEG Inc - Helen Morton - 0427 466 008

Email: cweginc@gmail.com

- ~ Patterns available on the Longreach Show Society webpage from 22/04/2022.
- ~ All prize values will be at least specified amount.
- ~ Nominations with receipt of payment close Wednesday 09/05/2022 with CWEG Inc. email: cweg@gmail.com
- ~ Nomination fees using your name as a reference to CWEG - BSB 034 195 A/C 240509
- ~ There will be no Wet Cattle Work.
- ~ Phases may include Obstacle, Mechanical Cow (Wazza), Working Horse, Led & Hack Phases

RULES AND REGULATIONS

- ~ Competitors must abide by the Show Society Horse Section rules outlined above
- ~ Biosecurity/Horse movements/records to be supplied when nominating
- ~ Horses must be ridden in a SNAFFLE JOINTED BIT
- ~ Saddle to be safe, clean & of the riders choice; Riders attire to suit the saddle e.g. English
- ~ Saddle wear English attire; fender saddle wear Jeans, shirt and tie
- ~ Riders 17 and under not to ride or handle Stallions or colts
- ~ Riders 17 and under must wear an approved Helmet
- ~ Prizes may be cash, trophies or a combination of both

DISQUALIFICATION will apply if:

1. Horse & or rider falls
2. Horse bucks or can not be controlled in a safe manner
3. Any blood from spurring or in mouth from the bit
4. Lameness
5. Using incorrect Bits or unsafe gear
6. Abuse of Horse, Judge or Officials
7. Not following Officials direction

CLASSES

93. OPEN:- For all Horses & Riders – 5 Phases – Prize Money 1st to 3rd in each Phase.
Overall Winners & Placings receive Broad Ribbons Only.
94. ENCOURAGEMENT – Riders that have NOT WON a Challenge – excluding Junior or Juvenile
4 Phases – Prize Money given for 1st, 2nd, 3rd in each Phase
Overall Winners & Placings receive Broad Ribbons Only
95. JUNIORS – 14yrs & Under – 3 Phases – Prize Money given for 1st, 2nd, 3rd in each Phase.
Overall Winners & Placings receive Broad Ribbons Only

Stockmans Challenge
sponsored by
Tropic Petroleum

Section 7: Jumping

FRIDAY 13TH MAY 2022

RING 3 - COMMENCES 7.30AM

HORSES ARE RESTRICTED TO 3 COMPETITION STARTS PER DAY EXCLUDING FEATURE EVENTS.

- ~ The jump judge will instruct all riders on the rules before the jumping events start.
- ~ One horse, one rider rule applies to all events.
- ~ Approved protection helmets must be worn.

Where the schedule states that it is a dual event, it means that both classes will be run at the same time. If you wish to compete in both classes you will have to pay nominations in both events. In the case of this double nomination your score will be used for both events

CLASS:

96. OAKLEY TRANSPORT JUNIOR AM2 - For riders 10 years and under. 40cm

Prizemoney: First \$20.00, second \$15.00 Third \$10.00, Fourth \$5.00. Entry: \$3.00

97. OAKLEY TRANSPORT JUNIOR AM5 - For riders 17 years and under 18. 60cm

Prizemoney: First \$20.00, second \$15.00, third \$10.00 and fourth \$5.00. Entry: \$3.00

98. OAKLEY TRANSPORT AM5 - 80cm.

Prizemoney: First \$20.00, second \$15.00, third \$10.00 and fourth \$4.00. Entry: \$3.00

99. THE ANDREA RAE BOWDEN MEMORIAL JUMP AM5 - Open Height class 100cm.

Prizemoney: First \$110.00, Second \$80.00, Third \$55.00, Fourth \$35.00. Entry: \$10.00

Dual Event: CLASSES 99 & 100 will be held concurrently.

100. THE PROTERRA GROUP JUNIOR AM7 - FOR RIDERS UNDER 13 YEARS. 60 CM

First \$20.00, Second \$15.00, Third \$10.00, Fourth \$5.00. Entry \$3.00

101. RAYNERS CRANE HIRE AM7 - For riders under 18 years. 80 cm.

First \$20.00, second \$15.00, Third \$10.00 Fourth \$5.00. Entry \$3.00

102. FEATURE EVENT: The David Glen Memorial - take your own line

First \$40.00, Second \$30.00, Third \$20.00 & Fourth \$10.00. Entry \$6.00

Dual Event: CLASSES 102 & 103 will be held concurrently.

103. FEATURE EVENT: THE RAYNERS CRANE HIRE OPEN GRAND PRIX SHOW JUMPING COMPETITION

Opening height will be at the discretion of the judge.

Prizemoney: First \$50.00, Second \$40.00, Third \$30.00, Fourth \$20.00, Fifth \$10.00. Entry: \$10.00

~Six Bar to commence following the Grand Parade~

104. THE DAVID BARRETT MEMORIAL JUNIOR SIX BAR - For riders 12 years and under.

First \$20.00 + trophy donated by **Mrs Elizabeth Clark**, Second \$15.00, Third \$10.00 & Fourth \$5.00. Entry: \$3.00

105. THE BALLARDS TRANSPORT JUNIOR SIX BAR - For riders 13 years & under 18 years. 60cm

Prizemoney: First \$40.00, Second \$30.00, Third \$20.00 & Fourth \$10.00. Entry: \$3.00

106. THE KEVIN LAWRENCE MEMORIAL SIX BAR - Open height class 80cm

Prizemoney: First \$40.00, Second \$30.00, Third \$20.00 & Fourth \$10.00. Entry: \$5.00

107. FEATURE EVENT: THE BIRDCAGE HOTEL OPEN SIX BAR - Opening height will be at the discretion of the judge.

Prizemoney: First \$100.00, Second \$75.00, Third \$50.00, Fourth \$25.00, Fifth \$15.00. Entry: \$15.00

The Longreach Show Society Inc.
wishes to thank & acknowledge the
Longreach Regional Council

for their ongoing partnership, support & funding
which greatly contributes towards the success of
the Longreach Show annually.

**LONGREACH
REGIONAL
COUNCIL**





RUN IN COLLABORATION WITH THE
LONGREACH RODEO ASSOCIATION

TEAMPENNING

Saturday 14th May 2022 | TIME 1.00PM*
RODEO ARENA | LONGREACH SHOWGROUNDS

ENQUIRIES:

Lawrence Monize - Phone: 0427 582 032

NOMINATIONS:

Email: bundymort1@gmail.com

!! PRE-NOMINATIONS ESSENTIAL !!

Teams **MUST** nominate by 7.00pm Wednesday 11th May 2022. Payment can be made to Longreach Rodeo Assoc - BSB: 064706 AC No: 00800200
Use team name as reference.

RULES:

- 3 People per team & only 1 run per team
- Max. 3 runs per person
- Nomination: \$30 per team
- Top 6 teams qualify for final
- Prizemoney 1st-3rd place
- Judge: Tony Jackson
- Competitors under 12yrs are to have at least one (1) adult in their team.
- Judge's briefing at the Rodeo Arena prior to start
- Judge's decision is final

GOLD SPONSORS



Ringrose Button
chartered accountants



**HICKLETON
GRAZING**

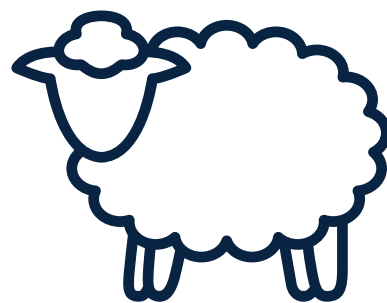


**RODNEY
DOWNS**

Thank you to our fabulous Supporters
Please support those who support us!

Merino Flock Ewes

Section 8



Contacts



Steward

Mr Michael Campbell

Phone: 0427 518 323

Email: bimerah83@outlook.com



Showgrounds Street Address for Unloading Sheep

Kite Street, Longreach, QLD, 4730



Postal Address for Correspondence

Longreach Show Society

PO Box 99,

LONGREACH QLD 4730

2022 Show Dates



- Sheep must be on the showgrounds by 9.00am on Friday 13th May 2022. Sheep may be unloaded after 3.00pm on Thursday 12th May, by arrangement with the steward to assist with arrivals.
- If there is anything the Show Society can do to make it easier to deliver and pick up sheep, please advise the steward.
- Judging will commence at 10.00am on Friday 13th May 2022.
- Free Lucerne hay and water will be available to sheep staying overnight on the 12th & 13th May.

Biosecurity Requirements

Longreach Show Society has a duty of care to protect the interests of all participants; thus ensuring that the biosecurity risks associated with the showing of sheep are understood and managed.

1. Notification of entries by email, phone or letter must be completed by noon on Thursday, 13th of May.
2. All Sheep deliveries must be accompanied by:
 - A completed NVD (National Vendor Declaration) and
 - A National Sheep Health Statement (SHS). A completed SHS is required at entry or at the latest, upon delivery. Sheep Health Statement Forms will be provided at delivery and can be completed on arrival, or are available for download online.

**Thank you to all generous sponsors
& supporters of the 2022 Longreach
Show Merino Flock Ewe Section**

**The Grand Champion
Merino Ewe Pen will be awarded**

*The John Macarthur
Memorial Perpetual Trophy*

Longreach
Showgrounds
PIC Number



QBLR0183

2022 LONGREACH SHOW | 13-14 MAY

**To view & download more
information & forms visit:**

http://



www.longreachannualshow.com/documents

Section 8: Merino Flock Ewes

Section A: Pen of 5 Flock Merino Lambs or Weaners showing no permanent teeth.

Lambing dates to be stipulated.

CLASS 1: Shorn

CLASS 2: Unshorn

Section B: Pen of 5 Flock Merino Ewes showing no more than two permanent teeth.

CLASS 3: Short Wool (shorn on or after 13th of September)

CLASS 4: Long Wool (shorn on or before 12th of September)

Section C: Pen of 5 Flock Merino Ewes showing no more than 4 permanent teeth.

CLASS 5: Short Wool (shorn on or after 13th of September)

CLASS 6: Long Wool (shorn on or before 12th of September)

Section D: Pen of 5 Flock Merino Ewes showing 4 or more permanent teeth.

CLASS 7: Short Wool (shorn on or after 13th of September)

CLASS 8: Long Wool (shorn on or before 12th of September)

Section E: Pen of 5 Flock Merino Ewes non exhibitor breed.

CLASS 9: TBC on the day of the show. (not eligible for Championships)

CHAMPIONSHIPS

CLASS 10: Champion Pen Flock Merino Ewes (Short Wool) – Classes 1, 3, 5 & 7

CLASS 11: Champion Pen Flock Merino Ewes (Long Wool) – Classes 2, 4, 6 & 8

CLASS 12: Champion Pen of Locally Bred Merino Ewes

CLASS 13: Grand Champion Flock Ewe

CLASS 14: Grand Champion Pen of Flock Merino Ewes

CLASS 15: Aggregate of Points Flock Merino Ewes

REGULATIONS

1. Except where stated otherwise, all sheep entered in competitive classes must have been bred and depastured in the state of Queensland by the exhibitor. They must be entirely paddock run and display the exhibitor's registered ear mark & NLIS tag.
 2. The judge and/or stewards may disqualify any sheep, which in their opinion, has been fed and/or trimmed, especially for exhibition, except wiggling and/or crutching.
 3. Basis of judging: Pens of ewes to be judged on a commercial basis as wool cutters and sound commercial breeding types; uniformity within the pen will be taken into account. Udders must be sound, i.e. two normal teats and be capable of efficiently suckling a lamb.
 4. Local pen exhibits must be produced in the Longreach area with the exhibitor's property falling in the Longreach or Ilfracombe postcodes.
 5. Teeth: In the event of the sheep cutting teeth on Show Day, the judge or steward has the right to move these sheep to an older section for judging.
 6. Entries: The steward has the right to accept or reject any entry in any competitive class without assigning any reason thereto.
 7. The decision of the judge will be final.
 8. Sales: No sheep, either ewes or rams, are to be sold during this show except those which have been donated to the Longreach Show Society and which may be sold by auction or private treaty for the sole benefit of the Society.
 9. Entrance fees will be charged alike to member and non-members.
 10. Aggregate Points: 1st place 3pts, 2nd place 2pts, 3rd place 1pt, Grand Champion 2pts, Reserve Grand Champion 1pt, Champion 2pts, Reserve Champion 1pt.
 11. **Proof of shearing date may be required.**
-

**Proudly supporting
the Longreach Show**



**RURAL
EQUIPMENT
■ AUSTRALIA ■**

Michael 0447 209 064

michael@ruralequipment.com.au



Wool

Section 9



Contacts



Manager

Mr Paul Grams

Phone: 0427 582 338

Stewards:

Messrs. T. Hetherington, T. Neilson,
G. Hetherington, L. Kinnon & J. Kinnon.

Wool Judge:

Robert Baxter, St. George

2022 Show Dates

- **Entries close:** 10th May 2022
- No entry forms required **but** please label each entry clearly.
- No Entry fee applicable.



A note to our participants & supporters...

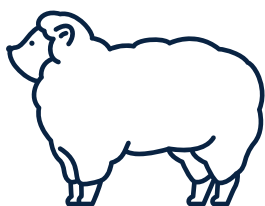
Once again the Longreach Show Society is very appreciative of the excellent number of fleeces that were entered into the Wool Section in previous years. This has helped the Society maintain a sound financial position and helped to provide quality trophies. We look forward to your continued support and wish to thank the following properties for their generous fleece donations after another challenging year.

We would also like to thank Roma Tambo, Blackall, Barcaldine, Muttaborra and Isisford Show Societies for contributing their fleeces to the Longreach Show Society's Wool Section in previous years to make us one of the biggest Wool Shows in Queensland

Entry Requirements

- Exhibitors must own sheep from which the wool has been shorn. Fleeces must be skirted and contain no bellies, locks or stained wool.
- EACH FLEECE WILL BE ELIGIBLE FOR ONE CLASS ONLY, BUT THE BEST FLEECE IN ANY SECTION WILL BE CONSIDERED FOR CHAMPIONSHIP PURPOSES AND ALL AGGREGATE TROPHIES.
- Wool will be judged on points system
- All exhibitors are required to state on there plastic bags their wishes regarding disposal of wool after the show eg. to another show or Donation.
- Fleece entries may be left at Landmark, Glen Rural Traders or Cent West Rural.
- Please mark your fleeces' plastic bags well, with the name of the class and property and advise Paul on the above phone number, that you have left them at which depot.
- No fleece will be exhibited in more than one class.
- The Judge is at liberty to place any fleece in any class if he feels that the fleece is incorrectly classified.

Thank you to all of our valued sponsors and partners whose generous contributions make our event so successful.



2022 LONGREACH SHOW | 13-14 MAY

To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 9: Wool

STUD DIVISION HOUSED

Sheep from which these fleeces are taken must be bred by the exhibitor.

SECTION A: STUD FLEECES SECTION SPONSORED BY RURAL EQUIPMENT AUSTRALIA

CLASS:

1. STUD RAM'S FLEECE, skirted. Fine 16 – 19.9u.
2. STUD RAM'S FLEECE, skirted. Medium 20 – 21.9u.
3. STUD RAM'S FLEECE, skirted. Strong 22u +
4. STUD EWE'S FLEECE, skirted. Fine 16 – 19.9u
5. STUD EWE'S FLEECE, skirted. Medium 20 – 21.9u
6. STUD EWE'S FLEECE, skirted. Strong 22u +

Classes 1 to 6: First Rodwells Ruralco Wool Trophy, Second and Third – Ribbons

SECTION B: CHAMPION STUD FLEECES

CLASS:

1. **CHAMPION STUD RAM'S FLEECE.** To be selected from the first prize winners of Classes 1, 2 and 3 will be eligible for Grand Champion Fleece of the Show. The Rodwells Ruralco Wool Trophy and Ribbon
2. **CHAMPION STUD EWE'S FLEECE.** To be selected from first prize winners of Classes 4, 5 and 6 and will be eligible for Grand Champion Fleece of the Show. The Rodney Downs Pastoral Company trophy & ribbon.

FLOCK DIVISION

- Entries to be restricted to flock sheep and fleeces, to be shorn from ewes and wethers with not more than 12 months growth.
- Entries will not be accepted in this division from Registered Stud Breeders

SECTION C: SINGLE SKIRTED FLEECES (OPEN CLASS)

CLASS:

9. SKIRTED FINE FLEECE. 16 - 19.9u.
10. SKIRTED MEDIUM FLEECE. 20 - 21.9u.
11. SKIRTED STRONG FLEECE. 22u. +

Classes 9, 10 & 11: First - *The Rodney Downs Pastoral Company Trophies, Second and Third - Ribbons.*

SECTION D: PAIRS OF SKIRTED FLEECES (OPEN CLASS)

CLASS:

12. PAIR OF FINE FLEECES. 16 - 19.9u.
13. PAIR OF MEDIUM FLEECES. 20 - 21.9u.
14. PAIR OF STRONG FLEECES. 22u. +

Classes 12, 13 & 14: First - *SCHUTEBELL Trophies, Second and Third Ribbons.*

SECTION E: LOCAL CLASSES - LONGREACH REGIONAL SHIRE

Wool eligible for these restricted classes must be grown in the Longreach Regional Shire.

CLASS:

15. SKIRTED FINE FLEECE 16 - 19.9u. *First - The Tony & Jan Hetherington Trophy, Second & Third Ribbons.*
16. SKIRTED MEDIUM FLEECE 20 - 21.9u. *First - The Currane Trophy, Second & Third Ribbons.*
17. SKIRTED STRONG FLEECE 22u. + *First - The George C Avery Memorial Trophy, Second & Third Ribbons.*

SECTION F: LAMB'S FLEECES - Entered by 9am Wednesday 15th May

- Fleece must have Lamb's tips, and be no more than 75mm in length. No points will be allotted for weight.

CLASS:

18. LAMB'S FLEECE, must have Lambs tip, carding length less than 75mm. First - The Australian Wool Network Trophy.
 19. HOGGETS/WEANERS FLEECE, judged on commercial value, must have Hoggets or Weaners tip & be more than 75mm in length. First - The Sandy & Amelia Williams Trophy Second & Third Ribbons for Classes 20 & 21.
-

Section 9: Wool

SECTION G: PET'S FLEECES Entered by 9am Friday 17th May

CLASS:

20. **PET'S FLEECE.** One fleece from ewe or wether, any quality. First - The Fairfield Trophy and The Roberta Katherine Memorial Perpetual Trophy, Second and Third Ribbons.

SECTION H: PERPETUAL, AGGREGATE & CHAMPIONSHIPS

CLASS:

21. **CHAMPION PAIR OF FLEECES.** (From Classes 12,13,14) *The Schute Belle Queensland Trophy*

22. **CHAMPION SINGLE SKIRTED FLEECE OF ANY QUALITY.** To be judged on commercial CENTS per kilo of fleece NOT ON WEIGHT. *The Ulan Coxon Memorial Trophy*

23. **CHAMPION LOCALLY GROWN FLEECE OF THE SHOW.** (From Classes 15,16 &17) *The Jack Sealy Memorial Trophy. Sponsored by AUSTRALIAN WOOL NETWORK.*

24. **GRAND CHAMPION FLOCK FLEECE OF THE SHOW (OPEN & RESTRICTED).** To be selected from the winners of the skirted Flock Fleece Classes. *The Schute Belle Queensland Trophy*

25. **GRAND CHAMPION FLEECE OF THE SHOW.** To be selected from the winners of the skirted Stud and Flock Fleece Classes. *The Rodney Downs Pastoral Company Trophy*

26. **AGGREGATE WOOL TROPHY.**

Aggregate in the Flock Classes that have been Micron Tested (From Classes 9,10,11,12,13,14 15,16,17)

Points to be awarded on the basis of 1st: 5 points, 2nd: 3 points, 3rd: 1 point. *Sponsored by Elders Longreach.*

27. **AGGREGATE – LOCAL CLASSES.** (From Classes 18, 19 & 20. *The Matt Cameron Memorial Perpetual Trophy*

28. **THE WJ MCMASTER PERPETUAL TROPHY.** A trophy will be awarded to the exhibitor gaining the highest number of points in Classes 18 & 19. Points to be awarded on the basis of First 5 points, Second 3 points, and Third 1 point. This Trophy is restricted to exhibitors who do NOT breed Rams for sale for breeding purposes. *The BENTLEYS CHARTERED ACCOUNTANTS Trophy*

29. **THE KELSO TROPHY.** To be awarded to the winning fleece or pair of fleeces, in the most competitive Class of the Show. (Class with the most entries) *The Bevan & Maree Pearce Trophy*

30. **THE AGGREGATE CLASSER'S TROPHY.** To be awarded to the Classer who brings the highest number of fleeces to the Show. *The SCHUTE BELLE QUEENSLAND Trophy*

31. **WOOL CLASSER OF THE CHAMPION LOCALLY GROWN FLEECE OF THE SHOW.** *Ribbon & Certificate*

34. **HIGHEST NUMBER OF FLEECES DONATED.** Awarded to the Woolgrower who donates the highest number of fleeces to the Show. *The AUSTRALIAN WOOL NETWORK Trophy*

Thank you to the properties who donated fleeces in 2021

Accord
Arundel
Ban Ban
Bonnie Downs
Boree Downs
Currane

Glenlock
Isla Downs
Leander
Newstead
Nogo Station
Prince Harry Duke of Sussex

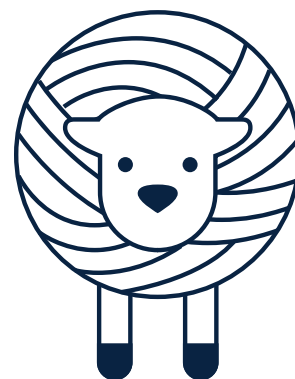
Rodney Downs
Sunbury
Willowen
Wynn Downs
Yarawa

Donated Stud Fleeces: Dunumbral & Willgunya



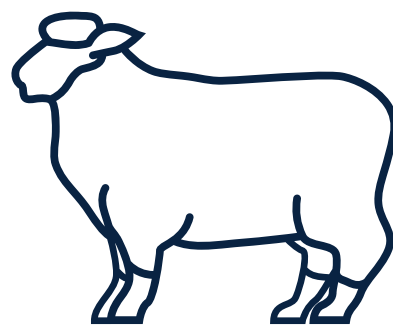
Exhibit Fleeces by Recent Years:

2017 – 173
2018 – 218
2019 – 274
2020 – 0 (COVID)
2021 – 223



Trade Sheep

Section 10



Contacts



Stewards

Mr Tom Boyle - Phone: 0400 018 007

Email: boyle@topx.com.au

Mr Tom Cameron - Phone: 0417 783 425



Showgrounds Street Address for Unloading Sheep

Kite Street, Longreach, QLD, 4730



Postal Address for Correspondence

Longreach Show Society

PO Box 99

LONGREACH QLD 4730

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Longreach
Showgrounds
PIC Number



QBLR0183

2022 LONGREACH SHOW | 13-14 MAY

Classes:

1. Pen of 5 Non-Merino Lambs
2. Pen of 5 Non-Merino Sheep Showing 2 Adult Teeth or more
3. Pen of 5 Merino Lambs
4. Pen of 5 Merino Sheep Showing 2 Adult Teeth or more

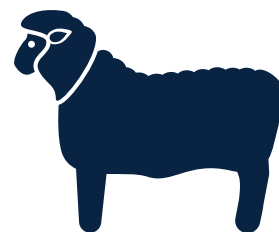
Grand Champion Pen Trade Sheep
Reserve Champion Pen Trade Sheep
(From all Trade Classes)



Young Judges Competition

Sheep & Wool

Section 11



Contacts

**Steward**

Ms Allycia Bennett

Phone: 0437 302 827

Email: benalee.kelpies@hotmail.com



Commencing: 10.00am - Friday 13th May 2022. Nominations with the Head Steward by 9.30am on the day.



Competition will take place in the Wool Court of the Sheep & Wool Pavilion

Nominations

- All Classes are open to persons 15-25 years of age on first day of the Show.
- For each class no less than four animals of a prescribed breed shall be chosen each year.
- Each competitor will be provided with a card on which he/she will place the animals in their order of merit and give reasons for doing so. Upon completing the card, it will be handed to the Steward for presentation to the Judge who may, if they desire, question the Competitor on any points in their judgment, or any feature in connection with the sheep being judged.
- The judge, in making their awards, shall take into consideration the correctness of placing of the animals and the reasons given.
- No entry fee is required, but entry is subject to approval of the Show Committee.

Prizemoney + ribbons

FIRST: \$150.00

SECOND: \$100.00

THIRD: \$75.00



Junior Young Judges Competition

When: Immediately following the Young Judges competition. Nominations open at 9:30am

Where: Sheep and Wool Pavilion

Rules:

- Open to competitors aged 14 and under on the day of the show.
- Competitors will be asked to assess four sheep and place them in order from 1st – 4th and will be asked to explain their placings to the judge.
- Each competitor will be scored on their ability to place sheep from 1st to 4th and on their explanation for their placings.
- Judges decision is final

Prizemoney + ribbons:

1st - \$50

2nd- \$40

3rd - \$25

Sponsored by Longreach Fruit Barn.

Classes:

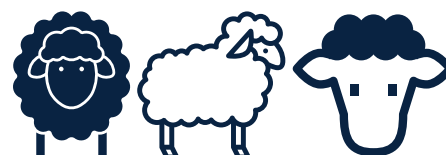
Young Judges Competition:

1. Sheep
2. Wool

Junior Young Judges Competition:

3. Sheep
4. Wool

The Society will arrange for a competent person to demonstrate the points of the breed and explain their purpose in the general scheme of animal husbandry immediately after the cards are handed in.



Ag-Tech Area

This is the inaugural Ag-Tech Area at the Longreach Show.

Understand why western Queensland is emerging as a leader within Australia's expanding ag-tech industry.



**Learn about
Agriculture 4.0**

- Water Monitoring
- Solar Power
- Water over Road
- Raingauges
- Drones
- Concreate troughs
- Remote Control
- GIS solutions
- Soil Moisture
- Cattle GPS Ear Tags
- Solar Pumps



Contact Andrew Barton for more information
0406 422 401 - andrew@OPSaustralia.com

Commercial Cattle

Section 12



Contacts



Steward

Mr Dean Allen - Phone: 0427 962 439
Email: westernred@bigpond.com



Showgrounds Street Address for Unloading Cattle

Sandpiper Street, Longreach, QLD, 4730



Postal Address for Correspondence

Longreach Show Society
PO Box 99
LONGREACH QLD 4730
Email: longreachshow@outlook.com.au

Entry Regulations

1. Exhibits must be bona fide property of the Exhibitor at the time of showing.
2. The Society reserves the right, if it so chooses, to transfer an animal from a class in which it has been entered, but for which on judging day it is ineligible to compete, to a class for which it has become eligible to compete.
3. In the event of the Judge deciding the cattle are not worthy of the prize, no prize will be awarded.
4. No stock shall leave the grounds without the consent of the Cattle Stewards.
5. If a Champion shall be disqualified or shall be found to be unqualified to compete in the Championship it shall be awarded to the animal which was awarded Reserve Champion.
6. NO cattle will be permitted on the grounds as non-competitive
7. ALL cattle must have a readable NLIS tag in their ear prior to entering the showgrounds.
8. All exhibitors must adhere to any relevant regulations and requirements under the Queensland Biosecurity Act (2014)

2022 Show Dates

- **Entries close** Thursday 12th May 2022
- **All cattle to be penned** by 8.00am Friday 13th May 2022
- **Judging:** 9.00am Friday 13th May 2022
- Ear tag numbers must be recorded on entry forms for ALL animals being entered

Prizemoney

Classes 1-10 + ribbons/trophies

- **First Prize** \$150
- **Second Prize** \$100
- **Third Prize** \$80

Over \$4000 cash & prizes on offer!

Championships

CHAMPION BULL (REGISTERED OR HERD)
CHAMPION COMMERCIAL STEER
RESERVE CHAMPION COMMERCIAL STEER
CHAMPION COMMERCIAL HEIFER
RESERVE CHAMPION COMMERCIAL HEIFER
OVERALL CHAMPION EXHIBIT
MOST SUCCESSFUL EXHIBITOR

Thanks to sponsors :

Hickleton Grazing, Nutrien Western, John Forrester Memorial & Rural Property & Livestock.

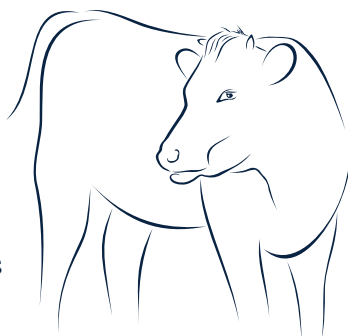
Longreach
Showgrounds
PIC Number



QBLR0183

Classes:

1. Pen of 3 Steers, 12-18 months
2. Pen of 3 Steers, 19-24 months
3. Single Pen of 1 Steer, 12-18 months
4. Single Pen of 1 Steer, 19-24 months
5. Pen of 3 Heifers, 12-18 months
6. Pen of 3 Heifers, 19-24 months
7. Single Pen of 1 Heifer, 12-18 months
8. Single Pen of 1 Heifer, 19-24 months
9. Pen of 2 Bulls, 12-24 months
10. Single Pen of 1 Bull, 12-24 months



To view & download entry forms, waivers & horse stall applications visit:

http://



www.longreachannualshow.com/documents

Longreach Show Society Inc.

Young Judges Commercial Cattle



Section 13



Steward

Ms Allycia Bennett

Phone: 0437 302 827

Email: benalee.kelpies@hotmail.com



Commencing: 2.00pm - Friday 13th May 2022. Nominations with the Head Steward from 1.30pm on the day.



Competition will take place at the Cattle Section Judging Enclosure

Entry Regulations

1. All Classes are open to persons not over 25 years of age on the first day of Show.
2. Cattle Exhibits shall be showcased in the judging enclosure.
3. Each competitor will be provided with a card on which they will place the subjects in their order of merit and give reasons for doing so. Upon completing this card, they will hand it to the Steward of the Section for presentation to the Judge who may, question the competitor on any points of their judgement, or any feature in connection with subjects being judged.
4. The Judge, in making the awards, shall take into consideration the correctness of placing of the subjects and the reasons given.
5. No entry fee is required, but entry is subject to the approval of the Show Committee.
6. Time limit for judging, completing card: Half an hour.

2022 Show Dates

- Young Judges may nominate from 1.30pm on Friday 13th May 2022.
- Open to any person not over 25 years of age.
- Free Entry
- Cash Prize donated by The Longreach Show Society Inc. on behalf of the George Carey Avery Memorial Trophy & Warwick & Rosemary Champion for the Sir James Walker Memorial Trophy.
- If there are more than 10 entrants, the class will be split into groups depending on age and ability, at the discretion of the Steward.

Prizemoney

- **First Prize** \$100.00
- **Second Prize** \$80.00
- **Third Prize** \$50.00

Ribbons will be awarded.

2022 LONGREACH SHOW | 13-14 MAY

To view & download entry forms & schedules visit:



www.longreachannualshow.com/documents

OPEN DOG HIGH JUMP

FRIDAY 13TH MAY 2023 - 6.30PM*

Open to competitors of any age.
Competitors to meet in front of the bar area at 6pm. Competition in main arena.
Prizes awarded 1st - 3rd place.

Nominations prior to the event are welcomed & can be made by emailing competitors full name and dog(s) name(s) to the Secretary.
Email: longreachshoweoutlook.com.au

All Competitors please refer to further entry rules outlined in the 2022 Show Regulations

HOW HIGH
CAN WE GO?



SILVER

Sponsors



Thank you to our fabulous Supporters
Please support those who support us!

Poultry, Pigeons & Cagebirds

Section 17



Contact



Steward
Peter Oakey
Phone: 07 4658 2160



SHOW DATE: 13th -14th May 2022

NOMINATIONS CLOSE: SUNDAY 8th MAY 2022

All Nominations to:
Peter Oakey 87 Cassowary Street Longreach or
The Secretary PO Box 99 Longreach QLD 4730.

CONDITIONS OF ENTRY

- All Birds to be in the hands of the Stewards between 5.00pm and 9.00pm Wednesday 11th May 2022 or 7.00am and 10.00am Thursday 12th May 2022.
- Judging to commence 11.00am Thursday 12th May 2022.
- Birds are not to be removed from the cages until 2pm Saturday 14th May 2022 and NOT before the permission of the **CHIEF STEWARD** is first obtained. The Society reserves the right to refuse an entry.
- Cage Bird exhibitors must have **ONE BIRD PER CAGE**, except in classes of pairs.
- Cages are supplied for Poultry and Pigeon Exhibits.
- All Australian Native Species must be held in accordance with the Dept of Environment and Heritage. Any bird may be rejected at the discretion of the Section Heads.
- All Birds must be the Bona fide property of the Exhibitor.
- The greatest care will be taken of all exhibits, but the Society will not be responsible for any loss, damage or accident from what-so-ever cause arising.
- **ALL COMPLAINTS MUST BE IN WRITING TO THE SHOW SOCIETY**



Nominations

- No Late nominations will be accepted. Nominations forms provided.
- **ENTRY FEES:** \$1.00 per Bird (Max \$30.00) (all after 50c per bird)
- **PRIZE MONEY:** First \$4.00, Second \$2.00
- Classes will be made if three or more birds of any particular breed are nominated and are not listed in this schedule.
- There must be three or more birds in a class or only half the prize money will be paid.

Awards

\$50.00 Plus Trophy

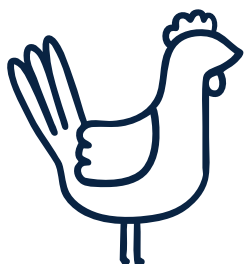
GRAND CHAMPION POULTRY
OLLIE BRANDSTETTER MEMORIAL

GRAND CHAMPION CAGE BIRD
MURIEL OAKEY MEMORIAL

GRAND CHAMPION PIGEON
KEITH OBST MEMORIAL

\$25.00 Plus Trophy

RESERVE GRAND CHAMPION POULTRY
RESERVE GRAND CHAMPION CAGE BIRD
RESERVE GRAND CHAMPION PIGEON



Abbreviations

A.O.C Any Other Colour
A.O.V Any Other Variety
A.C Any Colour
A.V Any Variety

To view & download more
information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 17: Poultry, Pigeons & Cagebirds

POULTRY	CAGE BIRD	PIGEON
LARGE SOFTFEATHER 1. Australorp 2. Ancona 3. Langsham Black 4. Langsham AOC 5. Leghorn White 6. Leghorn AOC 7. Plymouth Rock 8. Rhode Island Red 9. Silkie White 10. Silkie AOC 11. Sussex 12. Wyandotte AOC 13. AOV Softfeather	BUDGERIGAR 49. Albino 50. Lutino 51. Normal Wing AC 52. Grey Wing AC 53. Opaline AC 54. Clear Wing AC 55. Yellow Faced AC 56. Spangle AC 57. Lace Wing AC 58. Pied AC 59. AOC Budgerigar	UTILITY 95. AOV King 96. AOV Utility
LARGE HARDFEATHER 14. Old English Game Black/Red 15. Old English Game Blue /Red 16. Old English Game Duckwing 17. Old English Game Pile 18. AOC Old English Game 19. Pit Game 20. Indian Game 21. Jubilee Game 22. AOV Hardfeather	CANARY 60. Border 61. AOV Canary	FANCY PIGEON 97. Nuns 98. Magpie 99. Modena Gazzi 100. Modena Schetti 101. AOV Fantail
BANTAMS	DOVE 62. White 63. AV Dove	SHOW PEN HOMER 102. Blue Chequer 103. Red Chequer 104. Blue Bar
SOFTFEATHER 23. Ancona 24. Langshan – Black 25. Langshan – AOC 26. Leghorn – White 27. Leghorn – AOC 28. Pekin Black 29. Pekin – AOC 30. Rhode Island Red 31. Wyandotte White 32. Wyandotte AOC 33. AOV Softfeather	QUAIL 64. King AC 65. Quail AOV	RACING PIGEON 106. British Racer 107. AOV
HARDFEATHER 34. Old English Game Black/Red 35. Old English Game Black Tailed Wheaten 36. Old English Game blue Tailed Wheaten 37. Old English Game Partridge 38. Old English Game Blue/Red 39. Old English Spangled 40. Old English Game Silver Duckwing 41. Old English Game Pile 42. Old English Game AOC 43. Modern Game Black/Red 44. Modern Game AOC 45. Pit Game 46. Indian Game 47. Jubilee Game 48. AOV Hardfeather	FINCH 66. Gourdian AC 67. Zebra AOC 68. AOV Australian Finch 69. Red Faced Parrot 70. Java Sparrow 71. AOV Foreign Finch	
	PARROTS 72. Peachface Normal 73. Peachface AOC 74. Masked AC 75. Fischer AC 76. AOV Peachface 77. Cockatiel Grey 78. Cockatiel AC 79. AC Rosella 80. AOV Australian Parrot 81. Plum Head 82. Indian Ringneck Green 83. Indian Ringneck Lutino 84. Indian Ringneck Blue 85. Indian Ringneck Grey 86. Indian Ringneck AOC 87. Alexandrine AC 88. AOV Foreign Parrot	
	COCKATOO 89. Galah 90. Little Corella 91. Long Billed Corella 92. Major Mitchell 93. Sulphur – Crested 94. AOV Cage Bird	
		

PET PARADE

Friday 13th May 2022

Entries on the day starting at 10:00am near the bar.

Prizes presented for the following categories:

Best Dressed Pet

Most Unusual Pet

Best Trick/Performance by a Pet

Smallest Pet

Best Owner and Pet Costume

Judges Choice – Overall Champion

All pets welcome & must be adequately restrained at all times!

Thanks to sponsors:

Longreach Veterinary Service

Ph: (07) 4658 3838 with any enquiries



CALLING STALL HOLDERS

MERINO MARKETS

Friday 13th May 2022

in the Sheep & Wool Pavilion

9.00am – 4.00pm

Contact: Sally Cooper

Phone: 0488 199 722

Download the form:

<http://www.longreachannualshow.com/DOCUMENTS.php>

CENTRAL WEST COLLECTIBLE VEHICLE CLUB
& LONGREACH SHOW SOCIETY INC.

UTE MUSTER

CLASSES:

1. Best Street Ute
2. Best B&S Ute
3. Best Chicks Ute
4. Best 4X4 Ute
5. Best Work Ute
6. Best Feral Ute
7. Best Classic Ute
8. People's Choice Ute

FRIDAY 13TH MAY 2022
LONGREACH SHOW

Nominate on the day
FREE ENTRY

Park up: 2.00pm
near main Grandstand

Judging: 2.30pm

Presentations: 3.30pm

Grand Parade: 4.30pm

\$1000 PRIZEMONEY

Contact: Dave - 0404 924 208

Email: dpob237@hotmail.com





Art & Craft

SECTION SCHEDULES

Longreach Show Society Inc.

Arts & Craft Pavilion

Rules & Regulations



Entry Conditions & Regulations

- The Longreach Show Society Inc will not be responsible for any accidents caused to / or by exhibits or persons and will not, under any circumstances hold itself responsible for any loss or damage to exhibits. Exhibitors should, if concerned, arrange their own insurance.
- Exhibits must be the work of the Competitor.
- Competition in ALL sections is open to residents from within the former shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.
- Longreach Photography Section: exhibits from outside of the above shires may be accepted under special consideration however this is at the discretion of the section's Steward. Contact must be made to the section's Steward to discuss prior to entries being taken. You must also make your arrangements to deliver and pick up exhibits.
- Exhibits received after stipulated times may be accepted or refused at the discretion of the Pavilion Manager. Exhibits can be left with the Librarian at the Longreach Regional Council on or before Friday 6th May 2022.
- IMPORTANT: Exhibits in Art, Photography, Needlework & Hobbies and Handicraft Sections which have previously won a prize at the Society's Show are not ELIGIBLE.
- Stewards reserve the right to place entries into different classes if it is found the entry is in the incorrect class.
- All entries to have attached to the back of each exhibit the following:

Section:
Class:
Name:
Address:
Phone Number of exhibitor :

- Some articles marked FOR SALE and displayed in the Pavilion may be sold on Show Day with 20% commission being retained by the Show Society. Articles sold should remain within the pavilion while it is open. Collection must be coordinated with the Pavilion Manager.

Pavilion Officials

PAVILION MANAGER:

Art Section Head Steward
Cooking Section Head Steward
Hobbies & Handicrafts Section Head Steward
Needlework Section Head Steward
Photography Section Head Steward
Pot Plants Section Head Steward
Roses & Flowers Section Head Steward
Student School Work

Julie Genninges

Tanya Osborne
Lesley Merritt
Julie Genninges
Heather Hale
Belinda Rowbotham
Jacey Palmer
Judy Gowing
La'ace Judge-Seden

Longreach Show Society Inc.

Arts & Craft Pavilion

Rules & Regulations



Pavilion Important Dates & Times

2022 Exhibit Entry Times and Days

Entries will be accepted at the Pavilion at the following dates and times:

Art.....	Sunday 8th May.....	9:00am to 2:00pm
Photography.....	Sunday 8th May.....	9:00am to 12:00noon
Needlework.....	Sunday 8th May.....	9:00am to 2:00pm
Hobbies & Handicrafts...	Sunday 8th May.....	9:00am to 2:00pm
Pot Plants.....	Wednesday 11th May....	1:00pm to 6:00pm
.....	Thursday 12th May.....	8:00am to 10:30am
Roses & Flowers.....	Thursday 12th May.....	9:00am to 5:00pm
Cookery.....	Wednesday 11th May....	4:00pm to 6:00pm
.....	Thursday 12th May.....	8:00am to 9:00am

Opening Day & Times

FRIDAY 13TH MAY 2022

Pavilion open for display..... 9:00am

Pavilion closes for display..... 8:00pm

SATURDAY 14TH MAY 2022

Pavilion open for display..... 9:00am

Pavilion closes for display..... 12:00pm

To view & download entry forms, waivers & horse stall applications visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

**Roses/Flowers & Cooking will be sold from
7.00pm to 8.00 pm Friday 13th May at the Arts & Crafts Pavilion**

Exhibit Collection

The Collection of Exhibits & Prizes from the Arts & Crafts Pavilion

Saturday 14th May 2022 1:00pm to 2:00pm

- No responsibility will be taken for exhibits not collected.

Entry Fees & Prizes

- Entry fees for the photography section are as per the amounts marked in the photography section in the schedule. All other sections in the Arts & Crafts Pavilion are free.
- Prizes are given at the discretion of the Judge. If less than three entries in the class, prizes will be awarded at the Judge's discretion and in ALL cases the Judge's decision is FINAL.
- Any prize money not collected Saturday Evening/Sunday Morning will revert to the Show.

NOTE: Any donations of cash as sponsorship, vouchers or trophies would be greatly appreciated.

These may be arranged by contacting:

The Pavilion Manager on 0428 437 583



Needlework

Section 18



Contact



STEWARD:

Heather Hale | Ph: 0428 336 164
Email: haleo@aapt.net.au



Exhibits must be in the hands of the steward before 1:00pm Sunday 8th May 2022

Exhibits must be collected between 1:00pm - 2:00pm Saturday 14th May 2022.

Steward Rules

- Exhibits can be left with the Steward or with the Librarian at the Longreach Regional Council any time prior to the closing date/time.
- Late entries will not be accepted.
- The Judge's Decision is Final.
- Articles must not have been entered in this show previously and must be the work of the entrant.
- All entries must have the exhibitor's name, address and phone number attached by a safety pin.
- Prizes - trophy prize for 1st overall in each class, ribbons for placings in sub classes.

CLASS: SUB CLASS

1. EMBROIDERY-ANY ARTICLE – Sponsored by Longreach CWA

2. QUILTS

a) HAND QUILTED

b) MACHINE QUILTED

Overall Trophy Sponsored by Longreach Embroidery

3. PATCHWORK

a) HAND PATCHWORK

b) MACHINE PATCHWORK

Overall Trophy Sponsored by Paul & Jane Tincknell

4. KNIT - ANY ARTICLE – Sponsored by Longreach Arts & Cultural Assoc., Spinning & Fibre Group.

5. CROCHET - ANY ARTICLE – Sponsored by Longreach Foodworks

6. NOVELTY

a) CROCHET

b) KNITTED

c) ANY OTHER TECHNIQUE

Overall Trophy Sponsored by Sharon Harper-Green

7. INFANT SET-MUST CONSIST OF THREE PIECES

a) CROCHET

b) KNITTED

Overall Trophy Sponsored by John Currie

8. RUG

a) CROCHET

b) KNITTED

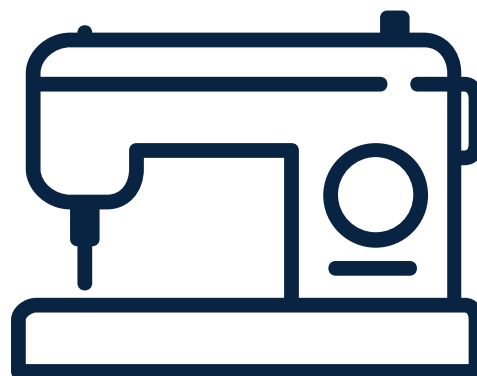
Overall Trophy Sponsored by June Machin

9. GARMENT

a) CROCHET

b) KNITTED

Overall Trophy Sponsored by Sharon Harper-Green



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 18: Needlework

CLASS: SUB CLASS

- 10. MACHINE SEWING-ANY ARTICLE – Sponsored by Spinifex
- 11. SOFT TOY – Sponsored by Mrs M Oakey
- 12. ANYTHING MADE BY AN EXHIBITOR OVER 70 - Sponsored by Arts & Crafts Pavilion
- 13. MILLINERY - Sponsored by Julie Gennings
 - a) BEST DECORATED HAT
 - b) BEST DECORATE FASCINATOR
- 14. UPCYCLED ARTICLE (GARMENT) – Sponsored by Longreach Foodworks
- 15. UPCYCLED ANY OTHER ITEM – Sponsored by Heather Hale

JUNIOR CLASSES

- 16. ANY ARTICLE MADE BY A CHILD 9 YRS AND UNDER
- 17. ANY ARTICLE MADE BY A CHILD 10 – 12 YRS
- 18. ANY ARTICLE MADE BY A CHILD 13 - 17 YRS
- 19. UPCYCLING ITEM (GARMENT) 17 YRS AND UNDER
- 20. UPCYCLING ITEM (ANY OTHER ARTICLE) 17 YRS AND UNDER

*NB: Upcycled means the entry is made from materials redesigned from a different purpose
e.g. Tshirt to Carry Bag.*



Champion Exhibit - chosen from classes 1 to 15
Mrs Masterson Memorial Trophy - \$50.00

Junior Champion Exhibit – Chosen from classes 16-20

Most Creative Piece of Needlework
The George Carey Avery Memorial Trophy - \$50.00

Champion Wool Exhibit - \$50.00

NOTE: To be eligible for the champion wool exhibit, the entire article must be 100% wool and evidence of materials used must be attached to the article. All forms of pure wool are eligible.

The Longreach Show Society Inc.
wishes to thank & acknowledge the
Connellan Airways Trust General Grant Program
for the grant funding of \$3,696 towards
Matt Golinski healthy eating & wellbeing activities
held in collaboration with the
2022 Longreach Annual Show.



Cookery

Section 19



Contact



Steward: Mrs Leslie Merritt | Ph: 0432 033 100
Email: lesleymm1601@gmail.com
Steward: Nez Santos | Ph: 0404 237 985
Email: ninezg@gmail.com



Entries will be accepted between 4.00pm and 6.00pm on Wednesday 11th May and between 8:00am to 9:00am Thursday 12th May 2022.

Steward Rules

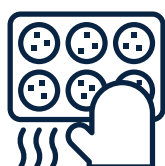
- **In accordance with food regulations, all ingredients must be listed on all exhibits.**
- All entries to be on DISPOSABLE PLASTIC PLATES appropriate to the SIZE OF THE ENTRY.
- Name of Exhibitor, Section and Class to be firmly affixed underneath and on top.
- Classes 21-26 must be in 250ml JARS e.g.: A SMALL HONEY OR CORN RELISH JAR.
- All entries become the property of the Society unless clearly marked "NOT FOR SALE". Entries marked not for sale, are to be collected Saturday 14th May between 1:00pm and 2:00pm.
- Disposable plates, food labels and food coverings are available from the Cookery Steward. Contact the Steward to arrange collection.
- Late entries will not be accepted. The Judge's Decision is Final.
- Articles must not have been entered in this show previously and must be the work of the entrant.
- Exhibits will be sold on Friday 13th May between 7:00pm to 8:00pm.

Trophies & Prizemoney

- Champion Ribbon for Most Outstanding Exhibit selected from classes 1 to 8 inclusive. Merino Bakery Trophy - \$50.00 cash.
- Reserve Champion Ribbon and Mrs Marie Forrest Trophy for Most Outstanding Junior Exhibit selected from Junior Section Classes 31-36 inclusive.
- Overall Aggregate "The George Carey Avery Memorial Trophy" - \$50.00 Cash Prize.

CLASSES:

1. **BOILED FRUIT CAKE.** Uniced, approx. 20cm square or round. No decoration e.g: nuts or cherries, Longreach Foodworks Trophy.
2. **RICH PLUM PUDDING,** made in Basin. Mrs Joy King Trophy.
3. **SULTANA CAKE.** Uniced, approx. 20cm square or round. No decoration: Cornetts IGA Supermarket Trophy.
4. **LOAF CAKE,** any variety, approx 20cm x 10cm. Mrs Anne Webber
5. **TEA CAKE,** any variety, approx. 20cm x 10cm Mrs Gwen Genninges Trophy.
6. **SPONGE SANDWICH,** Uniced, jam filled. Ms Jenny Milson Trophy.
7. **CHOCOLATE CAKE,** two layers, filled, iced top only, chocolate icing. Mrs Amelia Williams Trophy.
8. **LAMINGTONS,** six only, 5cm square. Mellish Park Grazing
9. **MUFFINS, SWEET,** one variety, plate of 6. Cornetts IGA Supermarket Trophy.
10. **PATTY CAKES,** Iced, plate of 6. Mrs Julie Zischke



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 19: Cookery

SLICES AND BISCUITS

11. **PLATE OF SLICE**, one variety, one layer, icing optional, six pieces only. Outside edges of slice to be cut off. Merino Bakery Trophy.
12. **PLATE OF SLICE**, one variety, more than one layer, six pieces only. Outside edges of slice to be cut off. Mrs Amelia Williams Trophy.
13. **BISCUITS** - one dozen, one variety, with fruit or nuts, unfilled. Mrs Julie Eggerling Trophy.
14. **BISCUITS** - one dozen, one variety, double fancy filled. Arts & Craft Pavilion.
15. **ANZACS**, one dozen. Mr David Back Trophy.

CONFECTIONARY

Classes 19 to 27: Trophy only Awarded.

- Please ensure jars are clean, labelled and free of mould.
- No fancy covers.

16. **COCONUT ICE**, 10 pieces displayed in a glass jar. Mrs Norma Law Trophy.
17. **CHOCOLATE FUDGE**, 10 pieces displayed in a glass jar. Mrs June Machin Trophy.
18. **CARAMEL FUDGE**, 10 pieces displayed in a glass jar. Arts & Crafts Pavilion.

JAMS/SAUCES/RELISHES

19. **JAM**, any variety, one jar, 250ml size. The Stewards Trophy.
20. **MARMALADE**, any variety, one jar, 250ml size Mrs Judy Gowing Trophy.
21. **LEMON BUTTER**, one jar, 250ml size. Arts & Crafts Pavilion.
22. **CHUTNEY**, any variety, one jar, 250ml size. Mrs Gwen Genninges Trophy.
23. **RELISH**, any variety, one jar, 250ml size. Arts & Crafts Pavilion.
24. **SAUCE**, any variety, one jar, 250ml size. Pavilion Manager Trophy



CAKE DECORATING & SUGARCRAFT OPEN CLASSES

- Competitors Please Note: All boards to have cleats or runners.

CLASS:

25. **SPECIAL OCCASION FORMALLY ICED FRUIT CAKE**. Mrs Anna Saunders Memorial Perpetual Trophy donated by Mrs Denise Lewis.
26. **NOVELTY ICED FRUIT CAKE**. e.g. for Christening, Child's Party or other occasion. The Mrs Paula Brun Trophy.
27. **SUGARCRAFT**, Any floral arrangement. Arts & Crafts Pavilion Trophy.

SPECIAL SECTION –THEMED CAKE

28. Any variety, single layer cake made to a theme "Grazing Sheep"
 - a) Open Section - 17 years of age and upward - Mrs Julie Genninges Trophy
 - b) Junior Section- up to and including 16 years of age – Mrs Julie Genninges Trophy

KIDS TREASURE MAP HUNT

Visit participating trade sites & stalls during the
2022 Longreach Show to complete your entry.

GREAT PRIZES ON OFFER!

See the Agforce Trade Site on Show Day
Friday 13/05/2022 to enter!



Section 19: Cookery

JUNIOR CLASSES

*Please note – Classes 35 to 39 – For any cake - note that icing only is allowed, no frosting.
Points will be deducted for excess decoration.*

Grades 8-12

29. PLATE OF SLICE, any variety, icing optional, six pieces. **Myers Newsagency Trophy.**

30. PLATE OF JAM DROPS, six only. **Myers Newsagency Trophy.**

31. BUTTER CAKE DECORATED FOR CHILD'S BIRTHDAY, must fit in plate no larger than 23cm. **Mrs Kirsten Forrest Trophy.**

Grades 5, 6 & 7

32. TEACAKE. Any variety e.g.: Cinnamon, Apple, Round Tin. Appropriate size for recipe. Must NOT be a packet mix. Pavilion Trophy

33. PATTY CAKES, six only, must not be muffin size. Packet top to be presented with entry. Pavilion Trophy

34. MUFFINS, any variety, six only. Packet top to be presented with entry. Pavilion Trophy

Grades 3 & 4

35. PACKET CAKE, any variety, SIMPLE DECORATION on top only. PACKET TOP to be presented with entry. Mrs Sheila Back Trophy.

Grades 1 & 2

36. PACKET CAKE, any variety, SIMPLE DECORATION on top only. PACKET TOP to be presented with entry. Pavilion Trophy

INFANTS SECTION (UNDER 6 YEARS OF AGE) ALL ENTRIES RECEIVE A CERTIFICATE/LOLLIPOP

37. Infant Class DECORATED Milk Arrowroot Biscuit, SIX ON A PLATE. - Master Arlo Jessop Trophy.

PRODUCE

38. ONE DOZEN EGGS (in carton) -JUDGE ON WEIGHT. The Pavilion Manager Trophy. This class does not have to be the work of the competitor but please no bought eggs.

39. DARK RICH FRUIT CAKE COMPETITION – Mr & Mrs Ian Merritt Trophy.

This competition is a test of skills in the fine art of baking a Dark Rich Fruit Cake.

A set recipe is not provided – exhibitors are permitted to use their own tried and proven recipe in accordance with the Queensland Ag Show rules.

The winning entry at the Longreach Show will be eligible to represent the Longreach Show Society with a new cake in the Sub Chamber competition. The winner of each Sub Chamber is then eligible to be judged in the State Finals being held during the Brisbane Ekka. A new cake is to be supplied for each competition.

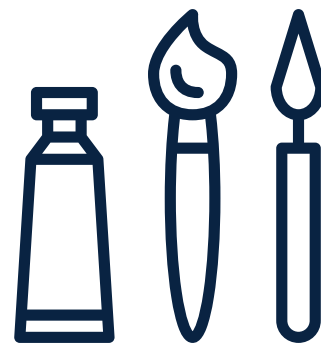
Rules:

- 500 g mixture made with approximately 2.25kg of fruit
- No cut cakes will be accepted in any competition.
- NOT BOILED



Art

Section 20



Steward



Mrs Tania Osborne

Phone: 0408 241 120

Email: pauliesplumbing@outlook.com

Entry Requirements

- Painting marked for sale and displayed in the pavilion may be sold with 20% commission going towards the pavilion.
- Entries which have previously won a prize at this society's show are not eligible.
- Work done at a workshop or copied from a painting are allowed only for display.
- No responsibility is taken for exhibits not collected.
- All entries are to be clearly marked on the back of the exhibit with **SECTION, CLASS, NAME, and ADDRESS & PHONE NUMBER** of exhibitor.

Key Dates



- All entries to be delivered to the pavilion between 9:00am to 2:00pm Sunday 8th May 2022
- Entries may be left with the Librarian at the Longreach Regional Council Library on or before Friday 6th May 2022.
- Entries along with prize money and trophies are to be collected from the pavilion between 1pm to 2pm Saturday 14th May 2022.



ADULT CLASSES:

1. PORTRAIT - ANY MEDIUM

Prize kindly donated by Mrs Elizabeth Clarke

2. ACRYLIC POURS

Prize money \$50.00

3. LAND OR SEASCAPE - OILS/ACRYLICS

Prize kindly donated by Mrs Alice Medill

4. ANY SUBJECT - PASTELS/CRAYPAS

Prize money \$50.00

5. LAND OR SEASCAPE - PASTELS/CRAYPAS

Prize money \$50.00

6. ANY SUBJECT - WATERCOLOURS/PEN & WASH/CRAYPAS

Prize kindly donated by The Back Family

7. LAND OR SEASCAPE - WATERCOLOURS/PEN & WASH

Prize kindly donated by Mrs Patricia Milne

8. STILL LIFE - ANY MEDIUM

Prize kindly donated by Mrs Rae Bowden

9. ANY SUBJECT - BLACK & WHITE - ANY MEDIUM

Prize money \$50.00

10. ANY SUBJECT - ANY MEDIUM

Prize money \$50.00

11. SPRAYPAINTING - ANY MEDIUM

Prize money \$50.00

2022 LONGREACH SHOW | 13-14 MAY

KEEP IN MIND:

~ Entries in all adult classes MUST be suitably mounted & must be easily hung for display.

~ All entries must be No Larger than 120cm x 90cm.

~ ALL FRAMED PAINTINGS MUST BE SUITABLY WIRED FOR HANGING.

TROPHIES

CHAMPION PAINTING OF THE SHOW

To be chosen from classes 1 to 11.

**The George Carey Avery
Memorial Trophy**

Cash prize \$200.00 plus trophy.

RESERVE CHAMPION PAINTING

Cash Prize \$100.00

To view & download more
information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 20: Art

JUNIOR CLASSES

- **Prize** - First: Ribbons
- **Grand Champion Junior** - Trophy
- **Reserve Champion Junior** - Trophy
- Size of entries to be no larger than 30cm x 40cm.
- All entries are to be UNFRAMED and to have BACK MOUNTING.
- Please include exhibitor's NAME, AGE, ADDRESS AND PHONE NUMBER on the back of each entry. (Note age is at the date of judging i.e. Sunday 10th May 2020).
- Paintings must be ORIGINAL and must NOT be traced or copied.
- Computer enhanced is not acceptable.

CLASS:

13-16 years

1. COLOUR PICTURE - ANY SUBJECT - ANY MEDIUM
2. BLACK AND WHITE - ANY SUBJECT - ANY MEDIUM

11-12 years

3. COLOUR PICTURE "COLOUR EXPLOSION" – ANY MEDIUM
4. BLACK AND WHITE - LAND/CITYSCAPE NOT COLLAGE – ANY MEDIUM

9-10 years

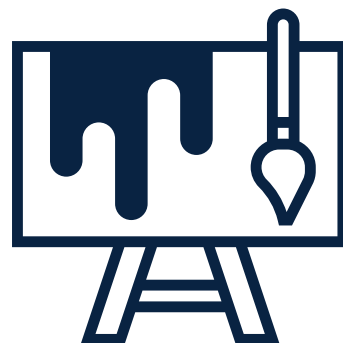
5. COLOUR PICTURE "COLOUR MY WORLD" – ANY MEDIUM
6. BLACK AND WHITE - FLORA/FAUNA NOT COLLAGE – ANY MEDIUM

7-8 years

7. COLOUR PICTURE "AUSTRALIAN ANIMAL" – ANY MEDIUM
8. BLACK AND WHITE – ANY SUBJECT - NOT COLLAGE – ANY MEDIUM

6 years and under

9. COLOUR PICTURE "MY FAVOURITE TOY" – ANY MEDIUM
10. COLLAGE ANY SUBJECT – ANY MEDIUM
11. COLOUR PAINTING – ANY SUBJECT



 *Stay Connected*
**FOLLOW US ON
SOCIAL MEDIA**
@longreachshow



Hobbies & Handicrafts

Section 21

Steward



Julie Gennings
Phone: 0428 437 583
Phone: 4658 2526 a/h



~ ALL ENTRIES MUST BE IN THE PAVILION BETWEEN
9.00am - 2.00pm SUNDAY 8th MAY 2022. **NO LATE ENTRIES.**
~ Exhibits may be left with Steward before the Show or at the
Longreach Regional Council Library by Friday 8th May 2022.
~ No responsibility will be taken for Exhibits not collected.



Trophies

Champion Exhibit

Sponsored by Mrs. Joan Moloney

Best Individual Piece of Creative Work

Sponsored by Mrs Pat Sedgwick

Encouragement Award

Sponsored by Mrs. Elizabeth Hoolihan

General Section

1. (A) ANY ARTICLE IN POTTERY – WHEEL WORK

(B) ANY ARTICLE IN POTTERY - HAND BUILT

Overall Trophy - Sponsored by Mrs Heather Warren

2. (A) – ANY ARTICLE IN LEATHERWORK – PLATTED LEATHERWORK

(B) – ANY OTHER ARTICLE IN LEATHERWORK

Overall Trophy – Sponsored by Mrs Edna Salisbury

3. (A) ANY ARTICLE IN WOODWORK – TURNED WORK ON A LATHE

(B) ANY ARTICLE FROM WOOD CONSTRUCTION

Overall Trophy - Sponsored by Smith Brothers - Longreach

4. METALWORK ARTICLE – **Sponsored by Mrs Julie Gennings**

5. MOSAIC ARTICLE – **Sponsored by Longreach Silver Group**

6. CRAFT DISPLAY OPEN (ONE CRAFT, FOUR ARTICLES.)

Sponsored by George Carey Avery Memorial Trophy, \$50.00 Cash.

7. SCULPTURE – Open to any Medium – Can be any Size.

Sponsored by Longreach Show Society

8. (A) DIAMOND ART PICTURE (FRAMED)

(B) DIAMOND ART PICTURE (UNFRAMED)

Overall Trophy Sponsored by Mr & Mrs John Milne

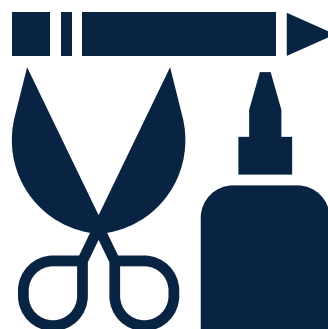
9. SCRAPBOOKING (DOUBLE PAGE) - **Sponsored by ScrappyTech**

10. CARDMAKING - **Sponsored by ScrappyTech**

11. SCRAPBOOKING (OFF THE PAGE) - **Sponsored by SrappyTech**

12. ANY OTHER ARTICLE< SHAPE OR HANDICRAFT

Sponsored by Mr & Mrs Sandy Williams



To view & download more
information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



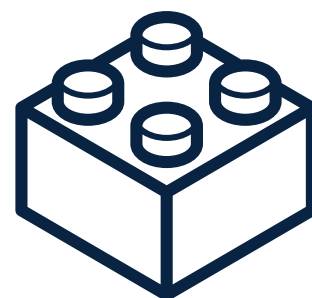
www.longreachannualshow.com/documents

Section 21: Hobbies & Handicrafts

Junior Section

4 Years and Under

- 13. LEGO OR DUPLO CONSTRUCTION - **Sponsored by Mrs G Rogers**
- 14. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs June Machin**
- 15. INTERESTING ARTICLE MADE FROM RECYCLED MATERIALS
Sponsored by Mrs Leesa Hoolihan
- 16. PLAY DOUGH ARTICLE - NAMED - **Sponsored by Arts & Crafts Pavilion**



5-7 Years

- 17. LEGO CONSTRUCTION - **Sponsored by Pavilion Manager**
- 18. HANDICRAFT – ANY ARTICLE - **Sponsored by Mr John Gennings**
- 19. SCRAPBOOKING PAGE (SINGLE) - **Sponsored by ScrappyTech**
- 20. CARD MAKING - **Sponsored by ScrappyTech**
- 21. MOST INTERESTING ARTICLE MADE FROM RECYCLED MATERIALS
Sponsored by Mrs Leonie Huff



8 - 12 Years

- 22. LEGO CONSTRUCTION - **Sponsored by Toobrack Station**
- 23. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs Julie Gennings**
- 24. SCRAPBOOKING PAGE (SINGLE) - **Sponsored by ScrappyTech**
- 25. CARD MAKING - **Sponsored by ScrappyTech**
- 26. INTERESTING ARTICLE MADE FROM RECYCLED MATERIAL
Sponsored by Barkers Newsagency



13 - 17 Years

- 27. LEGO CONSTRUCTION - **Sponsored by Pavilion Manager**
- 28. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs Elaine Britton**
- 29. SCRAPBOOKING PAGE (DOUBLE) - **Sponsored by ScrappyTech**
- 30. CARD MAKING - **Sponsored by ScrappyTech**
- 31. MOST INTERESTING ARTICLE MADE FROM RECYCLED MATERIAL
Sponsored by Mrs June Machin

The Longreach Show Society Inc.

wishes to thank & acknowledge the

QUEENSLAND GOVERNMENT

for the grant funding of \$11,501 under the
2021-22 Show Societies Grant Program.

DEPARTMENT OF STATE DEVELOPMENT, INFRASTRUCTURE,
LOCAL GOVERNMENT AND PLANNING



Queensland
Government

Show
Societies
Grant
Program
(SSGP)

Photography

Section 22



Steward



Belinda Rowbotham
Phone: 46581272
Mobile: 0429 631 220
Email: lkateroy@gmail.com



Entries can be received until Tuesday
3rd May 2022 by post to PO Box 99
Longreach Q 4730 or by contacting the
Steward.



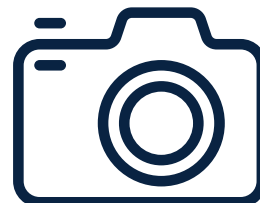
PLEASE NOTE CHANGES TO THIS SECTION

Photography images may be entered as print exhibits or digital exhibits. Digital exhibits will be judged, and if acknowledged with an acceptance card, will then be printed, as arranged by the Society's Steward for display at the Show. All images will be displayed on the Pavilions electronic screen.

Please Note: As this Section has changed, we understand some flexibility may need to be accommodated. Please contact Steward with any individual circumstances, as we would like the most vibrant display as possible.

SECTION RULES

- All entries to be recorded and entry fee paid to the Steward by Tuesday, 3rd May 2022
- Entries can be received to Tuesday 3rd May 2022 by Mail (Postal address: PO Box 99 Longreach Q 4730), or contacting the Steward on details above.
- ENTRY FEE – Only required for PDIs - \$5 per entrant & must accompany the USB.
- No Refunds after closing date Tuesday, 3rd May 2022
- No late entries will be accepted. JUDGES DECISION IS FINAL.
- Entries must be collected between 1:00pm - 2:00pm Saturday 14th May 2022
- PRIZES: as per class



TROPHIES

- **The Heather Warren Trophy** for Open Aggregate
- **The George Carey Avery Memorial Trophy** for exhibitor exhibiting in the most classes based on presentation.
- **Mrs A Doyle Trophy** - Champion Exhibit in Open Section
- **The Speirs Pharmacy Longreach Trophy** - Junior Champion Exhibit
- **The Mrs M Avery Trophy** – for best photo taken by an exhibitor under 12 yrs.
- **The Speirs Pharmacy Trophy** – Junior Encouragement

After the Show...

All Entries are to be
collected at **1.00pm on**
Saturday 14th May 2022



2022 LONGREACH SHOW | 13-14 MAY

To view & download more
information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Section 22 - Photography

ENTRY REQUIREMENTS

1. Please read information for Pavilion Exhibitors in Schedule.
2. Number of entries is limited to **3 per class** per exhibitors.
3. ALL PHOTOGRAPHS MUST BE TAKEN BY THE ENTRANT - Prints and Projected digital images (PDI's) (including all components in classes 8. & J8.) must originate from photographs taken by the exhibitor. No computer generated imagery (CGI's) allowed – no copies, photocopies or transparencies.
4. Photographs must NOT be framed but individually mounted on Black or White Strong Card (or Mount Board <5mm), with a maximum of a 3cm border. Preferred mounting is with good quality double sided tape or masking tape (sticky tape or glue is not recommended), with **Velcro Hook** Spots mounted on the back in each corner, for display.
5. Preferred entry size for Prints is 5" x 7" (12.5cm x 17.5cm), no larger than 8" x 10" (20 x 25 cms)
6. All Print entries must have **Exhibitors Name and Class** marked clearly on the back, preferably on a Self-adhesive label, which matches Entry form.
7. No entry (ie: same photo) is eligible which has previously won a prize in the Longreach Show.
8. The **NOVICE** Section is only open to a photographer who has NOT previously won a class in the Longreach Show.
9. Competition is open only to Photographers from within the Former Shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.
10. **No email entries will be accepted; only Prints or USB**
11. **NEW** – Projected digital images must be submitted on USB, clearly Named. Files must be of standard JPEG (pixel resolution known as Full HD Frame), under 25MB. No compressed or zipped files accepted. Entries that do not comply will be disqualified with no refunds.
Please ensure files are
 1. Images saved as .jpeg format
 2. Images under 25MB
 3. Images comply with Section & Class requirements.
12. PDI.jpeg file name shall be of the following 3 part format using underscore separators: exhibit number (1 or 2 or 3) _ section, class name and number (openmonochromeportrait) _ exhibitors initial and surname (jsmith) .jpeg .
EG: 2_openmonochromeportrait_jsmith.jpeg
13. Print entrants, please include a named USB storage of entered images, so the images can be included the Pavilion's digital display.
14. All entries will be acknowledged with an email or text once PRINTS or USB received; if entrants do not receive an 'received' acknowledgement, please contact the Steward immediately
15. PICTORIAL – refers to an image which 'tells a story'
16. Class 8, J 8 – **DIGITALLY ENHANCED/ALTERED REALITY** – means a Digital Photograph that has been manipulated in a creative way; including combining multiple images & elements in a final image. The original photograph must be the predominant component, with ALL components being photographed by the entrant. Manipulation can be in-camera, post-processing but NO Computer generated images (CGI's)
17. Please REMEMBER to collect photos at the end of show, or include prepaid postage arrangements when you submit your entries if you cannot collect in person or make arrangements with the Steward.

PHOTOGRAPHS (prints & PGI's) NOT COMPLYING WITH THE ABOVE CANNOT BE ACCEPTED

Section 22 - Photography

NOVICE SECTION

All Classes have a First Place prize by the Longreach Show Society.

Class:

PRINT:

1. LANDSCAPES & SKY STUDIES
2. NATURE
3. PICTORIAL
4. PEOPLE

PROJECTED DIGITAL IMAGES:

1. LANDSCAPES & SKY STUDIES
2. NATURE
3. PICTORIAL
4. PEOPLE



OPEN SECTION

MONOCHROME Print Only

(Black and White Print, varying tones of ONLY one colour. A print with partial toning or the addition of one or more separate areas of colour becomes a Colour print (polychrome).

Class:

1. PORTRAIT– Tania Hunt Trophy
2. PICTORIAL – Belinda Rowbotham Trophy

POLYCHROME (Colour):

PRINT

Class:

3. LANDSCAPE or SKY STUDIES – The Mrs M McClymont Trophy
4. NATURE – The Philippa Masterson Memorial Trophy
5. PICTORIAL – The Evelyn Snow Trophy donated by Robinann Snow
6. PEOPLE
7. ABSTRACT/TEXTURES (Print only) – The Jenny Deane Trophy.

PROJECTED DIGITAL IMAGE

Class:

- 3: PDI. LANDSCAPE or SKY STUDIES - The Mrs M McClymont Trophy
- 4: PDI. NATURE - The Lyndal Harriman Trophy
- 5: PDI. PICTORIAL - The Barkers Newsagency Trophy
- 6: PDI. PEOPLE
- 8: PDI. DIGITALLY ENHANCED/ALTERED REALITY – Mrs Judy Gowing Trophy

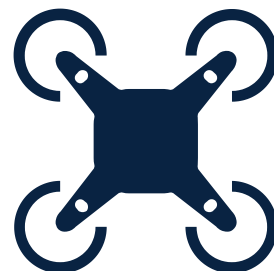


DRONES PHOTOGRAPHY (Print only)

The Drone operator must be the exhibitor who took the photo and submits the print for exhibition.

Class:

Any Subject - Sponsored by Desert Channels QLD



Section 22 - Photography

JUNIOR SECTION

- JUNIOR EXHIBITORS MUST BE 16 YEARS AND UNDER
- The entire Junior Section is sponsored by **SPEIRS PHARMACY LONGREACH** including CHAMPION JUNIOR EXHIBIT, JUNIOR ENCOURAGEMENT and all 8 trophies for the JUNIOR CLASSES.
- Please Print Junior and Competitors Name and Age on the back of each photo, with VELCRO HOOK SPOTS, for presentation. Please refer to the Entry Requirements at the beginning of this Section.

Class:

- J 1. Land or Seascape
- J 2. Pets and Animals
- J 3. Portrait
- J 4. People at work &/or play
- J 5. Nature
- J 6. Sky Studies
- J 7. On Holidays
- J 8. Digitally Enhanced – photo, which has been artistically altered or printed.



SCHOOL – Aggregate Ribbon and Certificate for school with the most entries placed, based on point system.

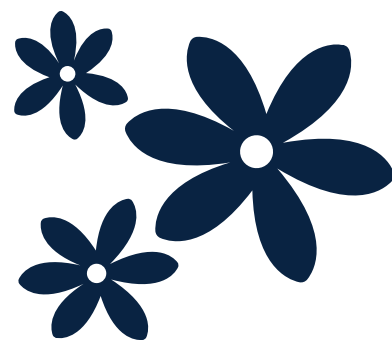
Class:

School Aggregate

A promotional banner for 'The Whiskey Mountain Boys'. The top half features a photograph of three men standing in front of a large tree. The man on the left has a long white beard and wears a black t-shirt with the group's logo. The man in the center wears a straw hat and a blue denim shirt over a black t-shirt. The man on the right wears a black hat and a black t-shirt. Above them, the text 'THE WHISKEY MOUNTAIN BOYS' is written in large, green, bubbly letters. The bottom half of the banner is a white box containing the text 'APPEARING' in black, 'LONGREACH SHOW' in large green letters, and 'FRIDAY 13/05/2022' in large green letters. To the right of this box are icons for YouTube and Facebook, with the text 'Find us on: facebook.' and the website 'www.whiskeymountainboys.com' at the bottom right.

Roses & Flowers

Section 23



Stewards



Judy Gowing

Phone: 46589220 or 0428589221

Nancy Martyr - Phone: 4658 2771

Key Dates

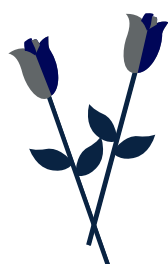


- Entries close 5pm Thursday 12th May 2022
- No late entries as Judging will commence immediately.
- Judges decision is final.

NOTE: Exhibitor must grow roses and flowers in a home garden situation.

CLASS:

1. THREE ROSES, one cultivar. **Mrs Marie Forrest Trophy**
2. THREE ROSES, distinct cultivar. **Longreach Show Trophy**
3. ONE RED ROSE. **Mrs N. Button Memorial Trophy**
4. ONE PINK ROSE. **Judy Gowing Trophy**
5. ONE WHITE ROSE. **Mr and Mrs D Ross Trophy**
6. ONE ROSE, any other shade. **Mrs Margie Webb Trophy**
7. ONE FULL BLOWN ROSE. **J.A. and N.E. Martyr Trophy**
8. THREE ROSES, Bud to full bloom, one cultivar. **Mr B Willersdorf Memorial Trophy**
9. ONE BUD, **Mrs Judy Tanks Trophy**
10. BUNCH OF MINIATURE ROSES. **Mrs Penny Button Trophy**
11. SINGLE FLOWER, other than a rose, single stem, single flower. **Mrs E. Cory Memorial Trophy.**
12. FLOWER, single stem, multiple flower heads. **Stewards Trophy.**
13. BUNCH OF ANY OTHER FLOWERS. **Glenaras Pastoral Company Trophy.**



The 'Billy' Forrest Memorial Trophy for Champion Rose to be selected from classes 1-7.

To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Pot Plants

Section 24



Steward



Mrs Jacey Palmer

Phone: 0427 512 634

Email: jacey_palmer@yahoo.com.au



- Entries will be accepted between 1.00pm and 6.00pm on Wednesday 11th May and between 8:00am to 10:30am Thursday 12th May 2022.
- Entries to be collected between 1:00pm and 2:00pm Saturday 14th May 2022

PLEASE NOTE:

First Prize only shall be awarded in each category unless otherwise stated or demonstrated on the show day.

Classes

1. **POTTED CROTON** – sponsored by K & C Doyle
2. **POTTED BEGONIA** – sponsored by Ilfracombe Garden Nursery
3. **POTTED FERN** - The 'Glenferrie' Trophy sponsored by the Cameron Family
4. **HANGING POT OR BASKET 'ANY VARIETY'** – sponsored by Longreach Embroidery & Sewing
5. **POTTED LARGE LEAF INDOOR PLANT** – sponsored by Mrs Neida Mims
6. **POTHOS ROOTED IN SOIL** – sponsored by Mrs N Heslin & Family
7. **POTTED FLOWERING PLANT 'ANY VARIETY'** - sponsored by Mrs Audrey Doyle
8. **POTTED CACTUS** – sponsored by Mrs N Heslin & Family
9. **SUCCULENT** – sponsored by Arts & Crafts Pavilion
10. **BONSAI ANY SPECIES** - Stewards Trophy
11. **POTTED SYNGONIUM** – sponsored by Longreach Accessories Plus
12. **WATER PLANT ANY VARIETY** – sponsored by BP Service Station
13. **POTTED PALM** – sponsored by Mr Kerry Doyle
14. **DESERT ROSE (ADENUM)** – Longreach Show Society Trophy
15. **ANY OTHER PLANT NOT ALREADY PROVIDED FOR** - Judges Award



“Poppy” Rogers Memorial Trophy
for CHAMPION EXHIBIT

“The George Carey Avery
Memorial Trophy” \$50.00 cash for
AGGREGATE.

To view & download more information & forms visit:

http://



School Exhibits

Section 25



Contact



Steward
La'ace Judge
Phone: 4658 4270



ALL EXHIBITS TO BE AT LONGREACH SCHOOL OF DISTANCE EDUCATION by 4pm Friday 6th May 2022

Please ensure the name of the Student, Grade and School are clearly marked on the **reverse** side of any article, project or paperwork.

PLEASE NOTE:

There has been no theme stipulated. This allows for class teachers to work with the common task and integrate it with their chosen theme or current unit of work.

PRIMARY

- PREP:** Illustration with description below (Size A4)
- Year 1:** Short Recount about a shared or personal experience, include Illustration. (Size A4)
- Year 2:** Short Narrative (typed or neatly handwritten, Size A4) or Collage (any medium) (Size A4)
- Year 3:** Letter (Size A4) or Painting (Watercolour) (Size A4)
- Year 4:** Wanted Poster and Newspaper Report (Size A3) or Poetry – Illustrated (Size A4)
- Year 5:** Print Advertisement (Size A4) or Sketch (Size A4)
- Year 6:** Imaginative Narrative (300-500 words, Size A4) or Portrait (any medium, Size A4)

SECONDARY

- Year 7:** Exposition (300-500 words, Size A4) or Charcoal Drawing (Size A4)
- LOTE:** Poster – relating to a country relevant to the children's studies, and depicting cultural aspects of that country. (Size A3)
- Year 8:**
- a) Short Story (maximum 600 words) or
 - b) Original Art Project or
 - c) Manual Arts/Graphics project.
- Year 9 – 10**
- a) Short Story (maximum 800 words) or
 - b) Original Art Project or
 - c) Manual Arts/Graphics project.
- Year 11 – 12**
- a) Short Story (maximum 1000 words) or
 - b) Original Art Project or
 - c) Manual Arts/Graphics project.



School Exhibits are open to all schools from within the former shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.

2022 LONGREACH SHOW | 13-14 MAY

To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



www.longreachannualshow.com/documents

Longreach Show Society Inc.

GENERAL ENTRY FORM

Longreach Annual Show 13th - 14th May 2022

Entries close on the dates shown in each respective section of the Schedule.

Regulations and Conditions apply as per respective Sections in the Schedule.

Email to longreachshow@outlook.com.au

or post: PO Box 99 Longreach QLD 4730

ENTRY FEES MUST ACCOMPANY THIS FORM

Section Number	Class Number	Entry Fee
Payment can be made via CHQ, Cash or EFT. BSB: 034-194 AC No: 580 386 Please use your first initial and surname so that we can match your payment. I certify that the above particulars are correct and I accept the Regulations as printed in the Schedule and make these entries subject to such Regulations and Rules of the Committee.		Total \$ Donation \$ Enclosed \$

Signature: _____

Name: _____

Date: _____



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*Thank you to our fabulous Supporters
Please support those who support us!*

2022 Longreach Show

FOOD GALORE

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TWO A'FLOAT COFFEE

THE BRANCH CAFE

LOZZA'S BAKED
POTATO HUT

SCOUTS BURGERS &
DRINKS

DAGWOOD DOGS &
SLUSHIES

VERENICE COFFEE

+ more



LONGREACH

Show

2022



The Longreach Show Society wishes to welcome:

Mrs Jenny Woodward
of ABC News Weather
along with Mr Douglas Woodward
who will Officially open the
2022 Longreach Annual Show

.....
Lachlan Millar MP
State Member for Gregory

.....
Mr Matt Golinski
Professional Chef & Regional Food Ambassador

.....
and all other Invited Guests, Patrons, Members,
Sponsors, Judges and the wider community.

.....
A special thank you to announcers Mr. Neil Rogers,
Andrew Watts & the 4LG West FM Team

Thank you to the Longreach Fire Bridage Auxiliary, Longreach Scouts Group,
Our Lady's School P&C, Longreach State School P&C & the many other local
groups whose tireless contributions help make the Longreach Show possible.

See you at the Show!