

Longreach Show Society Inc.

SECTION 22 - PHOTOGRAPHY

Steward: Belinda Rowbotham

Phone: 46581272

PRIZES: First – Trophy or \$5

JUDGES DECISION IS FINAL

All entries to be **recorded** by the Steward by 12pm Sunday 13th May 2018

And must be collected between 9 & 10am Sunday 20th May 2018

No late entries will be accepted

Entries can be received prior to Sunday by contacting the Steward.

TROPHIES

The **Heather Warren Trophy** for Open Aggregate

The **George Carey Avery Memorial Trophy** for exhibitor exhibiting in the most classes, based on presentation.

Mrs A Doyle Trophy - Champion Exhibit in Open Section

Mrs C Williams Trophy - Best Pictorial Sheep Photo in Open Section

The Longreach Guardian Pharmacy Trophy - Junior Champion Exhibit

Mrs M Avery Trophy – for best photo taken by an exhibitor under 12 yrs.

The Longreach Guardian Pharmacy Trophy – Junior Encouragement

ENTRY REQUIREMENTS

1. Please read information for Pavilion Exhibitors in Schedule, pg 51.
2. Number of entries is limited to 3 per person per class.
3. **VELCRO HOOK SPOTS** to be on each corner, on the back, for presentation.
4. **Preferred entry size** is 5" x 7" (12.5cm x 17.5cm)
5. Maximum size of entries for all classes, other than Enlargement Section, is 8" x 10" (20cm x 25cm) and a minimum of 4" x 6" (10cm x 15cm). Enlargement Section must be greater than 8 x 10, preferable between 11" (22.5cm) and 18" (45cm).
6. All entries must have Exhibitors **Name** and **Class** marked clearly on the back
7. No entry (ie: same photo) is eligible which has previously won a prize in the Longreach Show.
8. The **NOVICE** Section is only open to a photographer who has NOT previously won a class in the Open Section of the Longreach Show.
9. Competition is open only to Photographers from within the Former Shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton
10. ALL PHOTOGRAPHS MUST BE TAKEN BY THE ENTRANT, by Film processing or current Digital processing **without** alterations, unless in Class 20, J8 or EO4.
11. Photographs must NOT be framed but individually mounted on Black or White Card (or Matting), with a maximum of a **3cm** border, for all classes except the Enlargement Section – where a **7cm** Mat boarder is a requirement of the class, with **Velcro Hook** Spots in each corner, on the back, for presentation.
12. NO copies, photocopies or transparencies
13. Class 20, J 8 & EO4 – **DIGITALLY ENHANCED** – means a Digital Photo that has been altered in some way eg: artistically altered or printed.
14. Please REMEMBER to collect photos at the end of show, or make arrangements with the Steward.

PHOTOGRAPHS NOT COMPLYING WITH THE ABOVE CANNOT BE ACCEPTED

NOVICE SECTION

All Classes have a First place trophy of \$5 donated by the Longreach Show Society

Class:

1. LAND/SEASCAPE
2. ANIMALS
3. CHILDHOOD
4. PORTRAIT
5. AT WORK OR PLAY
6. NATURE
7. SKY STUDIES
8. PICTORIAL

OPEN SECTION

Black and White Print

Class:

9. PORTRAIT – Tania Hunt Trophy
10. PICTORIAL – Belinda Rowbotham Trophy

Colour Print

Class:

11. LAND/SEASCAPE – The Mrs M McClymont Trophy
12. ANIMALS – The Philippa Masterson Memorial Trophy
13. CHILDHOOD – The Barkers Newsagency Trophy
14. PORTRAIT – The Longreach Leader Trophy
15. AT WORK OR PLAY – The Kerry Jackson Trophy
16. NATURE – The Lyndal Harriman Trophy
17. SKY STUDIES – The Rayleen Bowden Trophy
18. ABSTRACT/TEXTURES – The Jenny Deane Trophy
19. PICTORIAL – The Evelyn Snow Trophy donated by Robinann Snow
20. DIGITALLY ENHANCED – Mrs Judy Gowing Trophy

JUNIOR SECTION

- JUNIOR EXHIBITORS MUST BE 16 YEARS AND UNDER.
- The entire Junior Section is sponsored by THE LONGREACH GUARDIAN PHARMACY including – CHAMPION JUNIOR EXHIBIT, JUNIOR ENCOURAGEMENT and all 8 **trophies** for the JUNIOR CLASSES.
- Please Print Junior and Competitors Name and **Age** on the back of each photo, with **VELCRO HOOK SPOTS**, for presentation. Please refer to the Entry Requirements at the beginning of this Section.

Class:

- J 1. Land or Seascape
- J 2. Pets and Animals
- J 3. Portrait
- J 4. People at work &/or play
- J 5. Nature
- J 6. Sky Studies
- J 7. On Holidays
- J 8. Digitally Enhanced – photo, which has been artistically altered or printed.

ENLARGEMENT SECTION

- Photos must be greater than 8" x 10" (20cm x 25cm), preferably between 11" (22.5cm) and 18" (45cm) size, mounted on black or white **Mat** Board with a **7cm** boarder.
- Section is open to **ALL types** of photography – digital, black & white, artistic, creatively printed etc. Please refer to the Entry Requirements at the beginning of this Section.

Class: E-O **Enlargement Section Open Class** Any Subject – Mrs Julie Zischke Trophy

Class: E-J **Enlargement Section Junior Class** Any Subject (16yrs & under)
Mrs Jayne Douyere Trophy