

# LONGREACH SHOW SOCIETY INC.

ABN 28 934 650 031

Longreach Annual Show  
**Friday**  
**May 14<sup>th</sup> 2021**

Please return completed application to:  
The Secretary  
Longreach Show Society  
PO Box 99  
LONGREACH QLD 4730  
Email: longreachshow@outlook.com.au  
Mobile: 0467 566 728

## APPLICATION FOR SPACE – 2021

SHOW SPACE & SITE FEE SCHEDULE 2021			
FEES & CHARGES – SUNDAY 9 <sup>TH</sup> MAY TO SUNDAY 16 <sup>TH</sup> MAY 2021			
COUNCIL FEES APPLY ALL OTHER TIMES			
<b>SITE FEES</b>	3 X 3 METRES = \$40.00	6 X 3 METRES = \$60.00	6 X 6 METRES = \$70.00
<b>CAMPING</b>	\$20 Per Day Camping with power, rubbish disposal, water, amenities and grounds entry.		
<b>POWER LEVY</b>	\$ 5 Flat Rate per site EXCLUDING FIXED LIGHTS (10 AMP single phase only available)		

### EXHIBITOR DETAILS:

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Email: \_\_\_\_\_  
Arrival Date: \_\_\_\_\_ ETA: \_\_\_\_\_  
Site Size Frontage: \_\_\_\_\_ Depth: \_\_\_\_\_  
(Please allow for tent pegs, tow bars etc)

**Covered space is minimal and will be allocated as fairly as possible by the Space Manager.**

(Please ensure this information is supplied in detail)

**Type of goods to be exhibited/sold:** \_\_\_\_\_

Local coffee/food vendors will be given priority at the discretion of the Committee. All Food vendors must have Food Safety Certificate.

**Do you require Power:**  Yes  No **If yes, what for:**  Site  Camping – No. of days: \_\_\_\_\_

**Extra Gate Passes:** Cost \$10 each If more than 2 people needing entry to Grounds. **No:** \_\_\_\_\_ **@ \$10 = \$** \_\_\_\_\_

Payment can be made via CHQ or EFT.

BSB: 034-194 AC No: 580 386

Please use your first initial + surname or business name so that we can match your payment.

**ENTRY FEES MUST ACCOMPANY THIS FORM** – please see fee schedule above.

**TOTAL AMOUNT PAYABLE: \$**

**Please note:** Covered space is minimal and will be allocated as fairly as possible by the Space Manager. **No Lockup Available.** No guarantee is given for a set area. Space will be allocated **10am Thursday 13<sup>th</sup> May 2021**. Any exhibitor not present who has not confirmed their attendance with the Secretary may forfeit their position. Exhibitors may hire tables from the Council at Exhibitors' expense (Longreach Council 07 4658 4111).

**All Exhibitors must supply copy of their current Public Liability Insurance with this application.**

**Two (2) Exhibitors passes will be given to each Exhibitor Booking. Extra passes incur cost. No Shade Structures under the Wavy Roof will be allowed. Thursday 13<sup>th</sup> May will be a set up day**  
**SITE & SPACE APPLICATIONS FOR CLOSE: FRIDAY 7<sup>th</sup> May 2021.**

**SPACE MANAGER: Dan Walker - Mobile: 0407 139 640**