

# LONGREACH SHOW SOCIETY INC.

Established 1895

Longreach Annual Show  
Saturday 18th May 2019

Your invitation to attend  
with a Trade/Site Display

The Longreach Show Society is inviting you and your business to be part of the Trade/Site displays at the Annual Longreach Show to be held at the Longreach Show Grounds on Saturday 18th May 2019.

Attached is the site application form where you can complete your details including size of site required from only \$30 for the day.

**Any queries please contact Dan Walker on 0407 139 640**

All 2019 trade & site displays will go in the draw to win a  
prize valued at \$150 -drawn on Show Day!

The Longreach Show Society looks forward to seeing you at the 2019 Longreach Show.



Regards  
Ingrid Miller  
Secretary  
Longreach Show Society Inc.

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#### 2019 Executive Committee

President: Mr Tony Jackson  
Vice Presidents: Mrs Mary-Ann Ringrose and Mr Paul Grams  
Secretary: Mrs Ingrid Miller  
Treasurer: Mr Douglas Brown

PO Box 99  
LONGREACH QLD 4730  
Email: [longreachshow@outlook.com.au](mailto:longreachshow@outlook.com.au)  
Web: [www.longreachannualshow.com](http://www.longreachannualshow.com)  
Phone: 0467 566 728  
ABN: 28 934 650 031

# LONGREACH SHOW SOCIETY INC.

ABN 28 934 650 031

Longreach Annual Show  
**Saturday**  
**May 18<sup>th</sup> 2019**

**Please return completed application to:**  
The Secretary  
Longreach Show Society  
PO Box 99  
LONGREACH QLD 4730  
Email: longreachshow@outlook.com.au  
Mobile: 0467 566 728

LONGREACH SHOW SPACE & SITE FEE SCHEDULE 2019			
<b>SITE FEES</b>	3 X 3 METRES = \$40.00	6 X 3 METRES = \$60.00	6 X 6 METRES = \$70.00
<b>CAMPING</b>	\$20 Per Day Camping with power, rubbish disposal, water, amenities and grounds entry.		
<b>POWER LEVY</b>	\$ 5 Flat Rate per site EXCLUDING FIXED LIGHTS (10 AMP single phase only available)		

## APPLICATION FOR SPACE – 2019

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ ETA: \_\_\_\_\_

Site Size Frontage: \_\_\_\_\_ Depth: \_\_\_\_\_  
(Please allow for tent pegs, tow bars etc)

**Covered space is minimal and will be allocated as fairly as possible by the Space Manager.**

(Please ensure this information is supplied in detail)

**Type of goods to be exhibited/sold:** \_\_\_\_\_

Local coffee/food vendors will be given priority at the discretion of the Committee. All Food vendors must have Food Safety Certificate.

**Do you require Power:**  Yes  No **If yes, what for:**  Site  Camping – No. of days: \_\_\_\_\_

Payment can be made via CHQ or EFT.

BSB: 034-194 AC No: 580 386

Please use your first initial + surname or business name so that we can match your payment.

**ENTRY FEES MUST ACCOMPANY THIS FORM** – please see fee schedule above.

**TOTAL AMOUNT PAYABLE: \$**

## FEES & CHARGES – SUNDAY 12<sup>TH</sup> MAY TO SUNDAY 19<sup>TH</sup> MAY 2019

COUNCIL FEES APPLY ALL OTHER TIMES

**Please note:** Covered space is minimal and will be allocated as fairly as possible by the Space Manager. **No Lockup Available.** No guarantee is given for a set area. Space will be allocated **10am Thursday 16<sup>th</sup> May 2019**. Any exhibitor not present who has not confirmed their attendance with the Secretary may forfeit their position. Exhibitors may hire tables from the Council at Exhibitors' expense (Longreach Council 07 4658 4111).

**All Exhibitors must supply copy of their current Public Liability Insurance with this application.**

**Two (2) Exhibitors passes will be given to each commercial exhibit.**

**No Shade Structures under the Wavy Roof will be allowed. Friday 17<sup>th</sup> May will be a set up day**

**SITE & SPACE APPLICATIONS FOR CLOSE: FRIDAY 10<sup>th</sup> May 2019**

**SPACE MANAGER: Dan Walker - Mobile: 0407 139 640**