DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)					
CLASS NO.	**REGISTERED NAME/DESCRIPTION** **(i.e. 4 island red, poultry)**	**SEX**	**MICROCHIP/BRAND/NLIS**	**ENTRY FEE**	**FREE of notifiable diseases including JD** **Yes/No**

ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: $